



# The Newsletter

## March 2008



ECR WRS

U.S. POSTAGE  
PAID  
PERMIT NO. 9  
Harrington Park  
New Jersey

BULK RATE  
Postal Customer  
Local

**2008 GOVERNING BODY**  
**MAYOR Paul A. Hoelscher**

**COUNCIL MEMBERS:**

**Tom Betancourt-** Planning Bd.,  
Bd. Of Adjust., & Construction

**Mary Dunlea-** Recreation,  
Environmental & Sanitation

**Lynn Lander-** DPW, Recycling,  
Building and Grounds

**Glenn A. Luciano-** Finance,  
Admin. & Exec., Grants, and  
Newsletter

**Jorden N. Pedersen-** Police,  
Municipal Ct & Public Assistance

**Michelle Ryan-** Fire, Board of  
Health, Liaison to Bd of Ed.

***BOROUGH MEETINGS***

8 pm at Municipal Center except where noted

Mayor and Council:

Agenda Meeting: March 10

Regular Meeting: March 17

PLANNING BOARD: March 11

BOARD OF HEALTH: March 3 @ 7:30pm

RECREATION COMMISSION: March 19

BOARD OF ADJUSTMENT: March 27

ENVIRONMENTAL COMMISSION: March 5

MAYOR'S OPEN HOUSE: by appointment

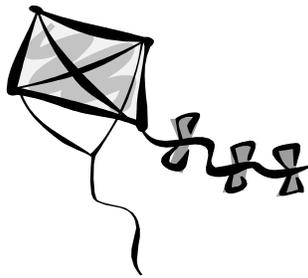
LIBRARY BOARD: 7:30 pm at Library March 5 & 19

GENERAL COURT SESSIONS: 2nd Thurs. at 5:30 pm

Office open 1:30 pm through court

Court Administrator: Lindsay Taglieri 201-768-0500

Mon., Wed., Thurs., Fri. 1:30-4:00 pm Tues. 9:00-11:00 am



Borough Hall CLOSED  
Friday, March 21, 2008  
for Good Friday

**Borough Hall**  
**85 Harriot Avenue**  
**PO Box 174**  
**Harrington Park, NJ 07640**  
**201-768-1700**  
**www.hpboro.net**



# TOWN NEWS

## BUREAU OF FIRE PREVENTION-201-321-9550

Thomas E. Simpson, Fire Marshal

TO ALL HOMEOWNERS: The Uniform Fire Code requires that before any residence is rented, leased or sold, a required Smoke Detector/Carbon Monoxide Detector, and Fire Extinguisher compliance inspection shall be conducted by the Fire Marshal. Please contact the Building Department for an application and additional information.

To check on recalled products: [www.cpsc.gov](http://www.cpsc.gov)

## FIRE DEPARTMENT

Russell Lowe, Chief 201-768-0417

**...REMEMBER, IF THERE IS A FIRE, GET OUT OF THE HOUSE FIRST-THEN CALL 911 FROM A NEIGHBOR'S HOUSE OR ON A CELL PHONE**

### **4TH ANNUAL COMEDY NIGHT- SATURDAY**

MARCH 8. 9PM. For Tix call: 201-660-8431

Beer, Wine, Drinks, Snacks may be purchased  
(Attendees must be 21 or older)

## RECREATION COMMISSION

Chris Apostle, Chairman 201-767-0779

Look for additional information: [www.hp-sports.org](http://www.hp-sports.org)

*Help support HP's Sports Program*

**Registration for 2008 Baseball and Girls Softball** is underway. If your child is interested in playing this Spring, be sure to visit the website for details. Sign-up can be done entirely on line. This year we are offering our Kindergarten Clinic to any boy or girl who is either in Kindergarten or is 5 years old on or before March 31, 2008.

### The Harrington Park

### SPORTS BOOSTERS ASSOCIATION

### NO Limits Texas Hold'em POKER

**Friday April 4, 2008-7:30pm (doors open at 6:30pm)**

**at the HP Firehouse**

**Register and Pay by March 15 for a 10% Chip BONUS**

All Proceeds to benefit HP Sports Boosters Association  
Prizes for the final table.

[www.hp-sports.org](http://www.hp-sports.org) for registration forms and information.

Contact Scott Weiner at 201-768-0976 (evenings only) or email at [andalex@optonline.net](mailto:andalex@optonline.net)

**Table sponsoring \$100.** We will display your family name or company on the table during the tournament.

### *Chair Yoga for Everyone!*

Join Certified Yoga Instructor, Kathy deDrama every THURSDAY at 11am for Chair Yoga-for any fitness level. Stretch, breathe, tone -improve your balance and flexibility.

## COMMUNITY PARKS PROJECT[www.HP5K.com](http://www.HP5K.com)

## POLICE DEPARTMENT -201-768-2100

Chief David J. Moppert

[www.harringtonparkpolice.com](http://www.harringtonparkpolice.com)

## BOROUGH CLERK'S OFFICE- 201-768-1700

## TAX COLLECTOR'S OFFICE -201-768-8185

## HARRINGTON PARK POST OFFICE

Mark M. Hannan, Postmaster 201-784-6754

HP Post Office processes passports Monday-Friday from 10am-2pm and Saturdays 9am-12pm-by appointment. Any questions ask for Marilyn at 201-784-6754

## **EMERGENCY NOTIFICATION INFORMATION**

### **REVERSE 911**

**201-768-1700**

If you have not been receiving messages, please check to see if your phone system is set up to block automated messages. *All Numbers will be kept confidential.*

## BUILDING DEPARTMENT

Nicola A. Lepore, Building Inspector - 201-768-2585

Electric, Plumbing and Fire Inspections - 201-768-7110

[hpblgdzoning@optonline.net](mailto:hpblgdzoning@optonline.net)

## BOARD OF HEALTH -Joan Gaffney 201-768-8790

**Our Town Nurse, Cathy Flagg will be doing blood pressure screenings at Borough Hall:**

**2nd Wednesday of the month from 10am-12 noon.**

**3rd Wednesday of the month from 11am-12 noon**

**MEALS ON WHEELS**

**VOLUNTEERS NEEDED**

**New Tele. Number: 201-358-0050** Leave a message.

[kelgert@westwoodnj.gov](mailto:kelgert@westwoodnj.gov)

Volunteers needed for only TWO hours a month between 11am-1pm. Help make a difference in someone's life. Food is from the Care One Facility at 300 Old Hook Road, Westwood. Right near our town.

**If you would like to receive Meals on Wheels please call the number above as well and someone will get in touch with you.**

## REGISTRAR'S OFFICE-201-768-1700

Marriage License and Civil Union applications and Domestic Partnership agreements are done by appointment. For Certified Copies of: Marriage licenses, civil unions, domestic partnerships, death certificates, birth certificates, please call prior to coming in. I can only certify the "event" if it occurred in HP.

# TOWN NEWS

## DPW-Mark Kiernan 201-768-0944

- Recycling Pick-up** day for plastic and cans Mon. March 3
- Garbage pick-up** Wed. only
- During the windy days of March please place your plastics and cans out on recycling day in SEPARATE PLASTIC BAGS. Leaving them in garbage cans or loose causes them to blow around the neighborhood.

### **Pooper Scooper rules help keep our community clean and protect our precious water supply...**

*Pet owners or pet walkers are reminded that they must, by law, properly dispose of the waste by picking it up, wrapping it and either placing it in the trash or flushing it unwrapped down the toilet.*

## BOROUGH CLERK'S OFFICE-201-768-1700

### School Board Election

**Tuesday April 15, 2pm-9pm**

**Last Day to register to vote:** March 25th-Clerk's office will be open until 9pm that evening.

**Last day to apply for absentee ballot by mail-**Must be received at County Clerk's Office by April 8

**Last day to apply for absentee ballot in person-**April 14- by 3pm the County Clerk's office.

### Primary Election Day is June 3

Republican & Democratic Party Candidate petitions are due in the Borough Clerk's Office by 4pm April 7.

**Last day to change political party affiliation-**April 14.

## VOLUNTEER AMBULANCE CORPS

### **John Bagli 201-768-9547**

Click on the Ambulance page on the town website to get more information on how you can join the ambulance corps. We are looking for active riding members and an administrative assistant. **Call and leave a message at 201-768-5441 or email us at:**

**hpvac526@gmail.com**

**Corps Update:** The Harrington Park Volunteer Ambulance Corps announces that all funds donated in memory of Barbara Budinich will be used to start and support an annual \$1,000 Scholarship in her name.

Applicants must be residents of the Borough and enrolled in an accredited college for the fall semester. Applications may be obtained at the NVOT Guidance Office or at Borough Hall.

All applicants will be interviewed by the Corps Scholarship Committee. Community Service will play an important role in selecting a candidate.

*Barbara Budinich, a 27-year veteran of the Corps died suddenly in January. The Scholarship honors her memory.*

## ENVIRONMENTAL COMMISSION

### **Ann Lott Bistriz, Sec'y 201-768-1714**

Its easy to be green...just make one change at a time!

Try one of these ideas:

- Conserve water
- Reduce your junk mail
- Purchase Energy Star appliances
- Try rechargeable batteries
- Recycle
- Replace your cleaning products with those that are environmentally responsible and non-toxic
- Buy "Organic" when you can
- Buy products with the least amount of packaging
- Try Micro Fiber cloths instead of paper towels.

## DOG LICENSES-Borough Clerk's Office

**Any dog registrations not received by March 3 will be assessed a \$20 late fee.** Licenses cannot be issued unless the rabies certification covers through the end of October 2008. If the expirations date is prior to that date and you have concerns for re-vaccinations, please have your Vet contact my office. **201-768-1700**

## HP LIBRARY-Judy Heldman 201-768-5675

### **Winter Hours**

Mon., Wed., Thurs. 10am-9pm Tues. & Fri 12 Noon-5pm  
Sat. 10am-1pm & Sun. 1pm-4pm

**Closed Friday, March 21 for Good Friday & Easter Sunday, March 23**

### **MONDAY NIGHT MADNESS March 17th 7pm.**

For children Grades K and up. We will be showing the movie GAME PLAN, rated PG. Call or stop by to sign up.

### **TUESDAY AFTERNOON BOOK GROUP**

**March 25th-1pm-** Join us to discuss

A SEPARATE PEACE by John Knowles. Books are available at the front desk-no sign-up necessary. Refreshments served.

## FRIENDS OF THE LIBRARY- Lynne Warshavsky

The Friends meet in the third Tuesday of each month at 7pm. Please join us and become part of our Friends' family!

## BOARD OF EDUCATION -201-768-5700

### **"Leading the Way"**

Dr. Adam Fried, Superintendent

Melissa Simmons, Business Administrator

# WHAT'S HAPPENING?

## **Boy Scout Troop 616**

Tom Betancourt 201-750-3330  
tomscourt@gmail.com

Please join Ryan Schmidt, 11th grader, BSA Troop 616 in donating non-perishable goods for his Eagle Scout Project for families in need in HP and River Vale, and for our military families at the Teaneck Armory Family Assistance Center. Donations will be collected during the week of march 7-14 at the HP School, Library and Borough Hall. Boy Scouts will be collecting food at the Emerson Shop Rite, March 8 & 9 from 9am-3pm. Collections will also be taken at OLV Church after Masses on March 8 & 9 and in the OLV Stairwell for CCD classes March 9, 10, 11.

Meetings-Mon. at the Comm. Church. The Boy Scouts collect used computer ink cartridges and cell phones to recycle. Drop them off at Borough Hall or contact Laura Latrenta 201-750-2013 or at Llatrenta@aol.com.

## **Co-ed Venture Crew-ages 14-20**

Offerings include, high adventure, outdoor experiences, backpacking, canoeing, tours, and so much more. Call Gary Greenbaum, Crew Advisor to join at 201-750-6882 or email to: kaizen81@optonline.net.

## **Cub Scout Pack 111**

John Gorman 201-750-6989  
Gorman.john@epa.gov

*New Scouts & Volunteers welcome*

Meetings 7pm Community Church  
March 6- "Litter to Glitter"

April 2- "Abracadabra"

Other Events:

**Scouting for Food**-Pack 111 will be participating in a nation food drive in late March/early April. Collection sites will be set up in town. Please help those in need.

**MAYOR'S TASK FORCE FOR  
COMMUNITY OUTREACH**  
**MEETING SCHEDULED FOR MONDAY  
MARCH 31, 2008  
7:30PM AT THE  
COMMUNITY CHURCH**

## **Girl Scouts of Harrington Park**

Mary Ann Schran 201-750-1065  
maschran@aol.com

Robin Martin 201-660-8661  
robinmartin73@optonline.net

*Girl Scouts, where girls grow strong!*

March 2 Mother Daughter Brunch

March 9-Artist's Reception 1-2:30,  
HP Library

March 10-GS Cookies arrive!

March 9-16-Girl Scout Week

March 12-Juliette Low Birthday

March 29-Rummage Sale-  
Community Church. Cookies will be  
available for sale.

April 10-Gold Award ceremony for  
Katrina Fuhman-OLV

GS Cadettes (6-8 grade) will be  
selling HP...naturally, blankets &  
Bottles to raise money for their Silver  
Project. All on display at South  
Central Station in town.

## **Jr. Women's Club of Harr. Park**

Kathleen Jaeger 201-750-1949  
Leslie Galiato 201-750-4998

**Meetings** 2nd Wed. is monthly meeting at  
7:30 pm upstairs at the Library.

New in town, or know someone who is?  
Contact Brandy Wohner 201-750-1997  
to receive our exciting Welcome Wagon  
Basket.

**ART CONTEST-*Earthday is Everyday***

Create a picture showing one of the  
many ways to save our planet. All  
receive ribbons. Drop off your artwork  
at the HP Library (between March 1-15)  
with your name, age and tele number on  
back. Open to all HP residents preK-8th  
grade. Call Paula Woods for more infor.  
201-660-7700.

## **HP Home and School Association**

www.hphsa.com

Mary Oakes, President

## **Garden Club of Harrington Park**

Gerri Gibney 201-768-2615

themerchantmouse@aol.com

**Meeting:** Feb. 7th, 7:30pm-HP Library  
**"Hosta-bilities"**

Master Gardener Walter Cullerton will  
present a slide show illustrating designs,  
maintenance, care and propagation for  
Hosta. Plus, new selections will be  
introduced.

**Floral Arrangement Contest:**  
**"Emerald Isle"**

Refreshments served, all are welcome.

## **Harrington Park Lions Club**

John Dunlea, President 201-750-6410

**Annual Pancake & Sausage Breakfast**  
**Sun. Feb 3rd 8am-11:30am at the**  
**Community Church.**

Call John Teranova 201-750-8404

## **Harrington Park Woman's Club**

Margaret Sommer 201-768-8159

Barbara Savoye 201-768-6825

For info call Club Pres. Barbara Savoye  
Meeting: March 11, 1pm HP Library.

**Eleanor Roosevelt: A Woman of Note**  
Speaker Rene Goodwin of Horizons  
Speaker Bureau, NJ Council of the  
Humanities will tell us about this  
remarkable lady and her vast  
contributions to the good of this country  
and perhaps the world. Please join us!

## **Historical Society**

Gerri Gibney 201-768-2615

themerchantmouse@aol.com

**"The George Washington Bridge**  
**An Unfinished Masterpiece"**

March 3rd, at the Library- 7:30pm  
Renee Mack, retired restaurant reviewer  
of "The Record" and railroad history  
buff will speak. Refreshments, all are  
welcome

# WHAT'S HAPPENING?

## **Club 60**

*Ed Higgins, President*

Membership call Olive: 201-768-3150  
"The Friendly Club" of Harrington Park Meetings are the 2nd Fri. of every month, (except July & August) at the Community Church. All senior citizens, men & women, from surrounding towns are welcome to join. Look for our scheduled 2008 events to be announced at a later date. Call Marion 201-750-0307

**May 6-** NY Botanical Gardens & Arthur Avenue. Bus trip to the Botanical Gardens, with private tram tour, then enjoy lunch at Mario's Restaurant in "Little Italy". \$55pp  
Call Rita Dougherty-201-768-6664

## **James McGuire Memorial Senior Citizen Center**

*116 Paris Avenue, Northvale, NJ  
201-767-6299*

Open daily (except Sat.) for all Senior Citizens. Come in to relax, play pool, watch movies, use the computers, have some coffee and cake.

Sunday BINGO 1:30pm-3:30pm.  
Volunteers needed.

## **American Legion Post #30**

*Bob Shortal 201-768-9577*

## **St. Andrew's Episcopal Church**

*Rev. Diane Lynn Rhodes-Interim Rector  
201-768-0819*

*saintandyhp@juno.com*

Holy Week Schedule:

March 16-Palm Sunday 8am & 10am

March 17 -20 Holy Eucharist-7am

March 19-Tenebrae Service of Shadows-7:30pm

Mar. 20-Agape Dinner/Striping of Altar

March 21-Good Friday Propers -7am, 12:15pm and 7:30pm

March 22-Great Vigil of Easter-8pm

March 23-Easter Sunday 8am & 10am

## **Our Lady of Victories Roman Catholic Church**

*Father Bryan Adamcik*

*Deacon Al McLaughlin*

*201-768-1706*

**Weekend Mass Schedule-Sat:** 5:00pm  
**Sun:** 7:30, 9:30, 10:45 am & 12 Noon  
**Holy Hour** - Thurs. evening: 7-8pm  
Food for the needy may be placed in the vestibule of the church.

## **Community Church**

*Reverend Kaden: 201-768-2457*

*cchp@verizon.net*

Maundy Thursday Communion  
In Candlelight-March. 20, 8pm  
Good Friday, private meditation in the Chapel, March 21, 9am-3pm  
Easter Sunday March 23

Easter Dawn Service at United Water Co. on Old Hook Road 6:30am  
Breakfast to follow.

Easter Worship Serv. 9:30am & 11am

## **First Friends Playgroup**

First Friends invites you to the CIRCUS!

Ringling Bros. & Barnum & Bailey

Circus-Limited VIP seats-\$25

Lower Level seats \$15

Thurs. April 10 @ 10:30 am.

E-mail us for ticket order & preference.

First Friends is a playgroup for babies, toddlers, preschoolers and their caregivers. Registration is ongoing. For more information and registration forms please send an e-mail to:

**FirstFriendsHP@aol.com**

**Check out our website:**

**www.FirstFriendsHP.com**

## **Harrington Park Swim Club**

We are looking for new members. For a summer full of fun and recreation call  
201-767-5704  
201-892-5950

For membership information

## **SMILE FOREVER FOUNDATION**

*Janice Raymar 201-767-8225*

*www.smile-forever.org*

In memory of Barbara Gonnelli, who was a HP resident, SMILE helps provide families in the community cope with the financial and emotional stress of cancer and other disabling illnesses.

## **FYI**

### **Inter-Religious Homeless Shelter**

Volunteers needed Saturday evening to help prepare and serve breakfast and dinner for Shelter guests. For more information call Paul Shackford: 201-768-6885.

If your beloved pet has died during the year, please notify the Borough Hall so we may change our records. We have no way of knowing this unless you tell us. This will avoid unnecessary late notices in 2008.

## **FLOOD ZONE/MAP PROBLEMS:**

**If any resident has any FEMA issues regarding your property being classified in a flood zone, call Nisha Ali-Kash at Congressman Garrett's office at 973-300-2000.**

**A REPRESENTATIVE FROM Congressman Scott Garrett's office will be available at Borough Hall, 4th Tuesday, each month between 1-3pm to assist residents of the 5th District in answering questions involving Social Security, Medicare, Veterans Benefits, or any other Federal Program**

***Your opinion counts-Make a difference in the community.***

## ***SUPPORT HARRINGTON PARK BUSINESS OWNERS....***

### **APPAREL-MENS**

#### **SOCIETY MEN**

256 Westwood Avenue, Westwood, NJ  
201-722-9300  
MaryAlice Snyder Farella-HP resident  
Society256@aol.com  
Premium Denim. Apparel, Shoes and more  
for the fashion conscious male.

### **AUTO REPAIR**

#### **HARRINGTON PARK GARAGE**

Foreign & Domestic repairs  
72 Schraalenburgh Road, Harr. Pk.  
201-768-0316  
John R. Beahm  
carbug55000@yahoo.com  
A family business since 1919

### **BASEMENT WATERPROOFING/ DRAINAGE**

#### **BONDED WATERPROOFING SERVICES, INC.**

65 Woodbine Street, Bergenfield, NJ  
201-385-9191  
Louis Alloro  
www.bondedwaterproofing.com

### **CAR DEALERSHIP**

#### **JOE & JIM CARLEY'S WYCKOFF FORD**

395 Franklin Avenue, Wyckoff  
201-891-4445  
Joe Carley Jr. - HP resident since 1956  
www.wyckofford.com

### **CHILD CARE**

#### **VITALE CHILDCARE**

70 Dorotockey Drive, Harr. Pk.  
201-767-3740  
Cathy Vitale  
cmvitale@optonline.net

### **COMPUTER SERVICE /REPAIR / NETWORKING**

#### **HELD COMPUTER**

PO Box 93, Harr. Pk.  
201-767-3171  
Steve Beubis  
steveb@heldcomp.com  
Full service computer support for home  
and office.

### **CUSTOM REMODELING**

#### **BLUEFIELD DEVELOPERS, INC.**

14 Elm Street, Harr. Pk.  
201-768-1613  
Bob Frank  
Serving Harrington Park over 100 Years!

### **DOG CARE/KENNEL/GROOMING**

#### **THE PET LODGE**

272 Cedar Lane, River Vale, NJ  
201-666-4441  
Richard & Elizabeth Massey  
thepetlodge@gmail.com  
Your local full kennel service/grooming-  
insured and bonded.

### **ELECTRICAL CONTRACTOR**

#### **CRM ELECTRIC Co. INC. LICENSE #14317**

Insured and Bonded  
186 Tappan Road, Harr. Pk.  
201-784-7487  
crmelec@verizon.net  
Michael Casenta and  
Colleen Connors Casenta

#### **METROELECTRIC Co, INC. LICENSE #9149**

196 Leonia Avenue, Bogota  
201-487-0999  
Rob Budinich  
rcb@metro-e.com  
www.Metro-E.com

### **EYECARE SERVICES & OPTOMETRIC PHYSICIAN**

#### **JANET M. HELMS OD**

One Sears Drive,-4th Fl., Paramus, NJ  
201-599-0123  
Janet M. Helms  
jmh2020@optonline.net  
eyecare4you.net

### **FAMILY DENTISTRY**

#### **JAMES H. DYKSTRA, DDS**

1 Park Street, Harr. Pk.  
201-768-0106  
James H. Dykstra

### **FENCING CONTRACTOR**

#### **NAVALNY FENCE SYSTEMS**

392 Lafayette Road, Harr. Pk.  
201-767-6005  
Sergio Navalny  
"Professional installations right in your  
back yard"

### **GIFTS-PERSONAL AND BUSINESS**

#### **SCOTTNETWORK GIFTS**

472 Harriot Avenue, Harrington Park  
201-784-2941  
Laura A. Scott  
scottnetwork@team100.com  
www.scottnetworkgifts.com

### **HAIR SALON**

#### **SHINE STUDIO**

68 Schaaalenburgh Rd, Harr. Pk.  
201-564-7172  
Linda Oberman  
shinestudio@optonline.net  
Great cuts, Color and Blow-outs

#### **THE LOOKING GLASS HAIR SHOPPE**

94 LaRoche Avenue, Harr. Pk.  
201-750-3388  
Mary Lou Orwin

### **HEATING AND AIR CONDITIONING**

#### **H & D SERVICES LLC**

59 Downing Place Harr. Pk.  
201-784-1675  
Daniel Entriiken  
hdserv@yahoo.com

#### **IDEAL TEMPERATURE CONTROL, INC.**

PO Box 181 Harrington Park  
201-767-1166  
idealttempcntrl@aol.com  
Bob & Carolyn Bischoff

### **INSURANCE**

#### **COMMUNITY INSURANCE GROUP**

Your Partner in Protection  
251 Rock Road, Glen Rock, NJ  
201-444-4426  
Bob & Jeff Hargrove  
www.thecig.com

#### **EIFERT, FRENCH AND Co., INC.**

Your local independent insurance  
agency  
86 County Road, Tenafly  
201-568-8884  
Brian H. Eifert, CPCU, AAI  
www.efk.com

#### **STATE FARM INSURANCE**

Insurance and Financial Services  
294 Harrington Ave. Suite 6, Closter  
201-768-7283  
Dan DeSimone, Agent  
www.dan.desimone.bumu@statefarm.com

### **LANDSCAPE DESIGN/CONSTRUCTION**

#### **SCOTT LANDSCAPE DESIGN, INC.**

Commercial & Residential  
472 Harriot Avenue, Harr. Pk.  
201-767-0326  
Anthony Scott  
scottlandscape@aol.com  
www.scottlandscapedesign.com

### **MASSAGE & REFLEXOLOGY**

#### **QUALITY TOUCH - THERAPEUTIC MASSAGE**

36 Ward Way, Harr. Pk.  
201-739-3566  
Marion Cole RN  
Massage Therapist NCTMB/Reflexologist NBCR  
Gift certificates Available

### **MEATS AND GROCERIES**

#### **HARRINGTON PARK MARKET**

98 LaRoche Avenue, Harr. Park  
201-768-0615  
Joseph Matzelle

### **MORTGAGES**

#### **INDYMAC BANK, FSB**

312A St. Nicholas Ave., Haworth  
201-501-8800  
Robert P. Barker  
rbarker@imb.com

**PAINTING AND POWERWASHING****BOB CURLEY HOME SERVICES, LLC**

8 Spring Street, Harr. Pk.  
201-768-6125 or 201-321-6900  
Bob Curley, Owner  
Interior Painting, Power Wash., Light  
Masonry

**STEVE'S PAINTING & POWERWASHING**

52 Harriot Avenue, Harr. Pk.  
201-768-5836  
Steve Baker

**PET SITTING SERVICE****PET WATCHERS** (Est. 1984)

Vacations/ daily care  
7 The Parkway, Harr. Pk.  
201-370-8002  
John & Diana Viar  
Insured/Bonded, owner -operated

**PLUMBERS****TC THOMPSON PLUMBING & HEATING LLC**

**LIC # 5786**  
26 Spring Street, Harr. Pk. NJ  
201-767-3138  
Tom Thompson  
TC174@prodigy.net  
All your plumbing needs, Est. 1976.

**POSTAL AND SHIPPING SERVICES****GOIN' POSTAL****UPS, FEDEX, DHL, USPS,****HANJIN EXPRESS**

463 Livingston St., Norwood, NJ  
201-660-7900 Fax:201-660-7901  
Young Jun Kim  
norwood@goinpostal.com  
Goinpostal.com

**PRINTING-COPYING-GRAPHICS-MAILINGS****PINNACLE PRESS INC.**

Quality offset printing  
41 Prospect Street, Midland Pk.  
201-652-0500  
Howard Siegel  
hsiegel@bellatlantic.net  
www.printatpinnacle.com

**PUBLIC RELATIONS****KERMISH-GEYLIN PUBLIC RELATIONS**

4 Park Street, Harr. Pk.  
201-750-3533  
Michael Geylin  
info@KGPR.com  
www.kgpr.com

**REAL ESTATE****ANDREW FRANK REAL ESTATE**

14 Elm Street, Harr. Pk.  
201-768-1613  
Louise Januzzi  
Sue Wood  
For all your Real Estate needs!

**PETER BANYAN, REALTORS**

541 Livingston Street, Norwood, NJ  
(Cost Cutters Plaza)  
201-768-3300 201-403-1293  
Linda Wymbs  
condovila@aol.com

**REAL ESTATE- cont****COLDWELL BANKER**

15 VerValen Street, Closter  
201-767-0550 Ext. 370 office  
201-665-4772 cell phone  
Suzanne Summers  
summersimageco@optonline.net  
www.suzannesummers.net

**COLDWELL BANKER**

537 Kinderkamack Road, Oradell, NJ  
201-767-8246  
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Harrington Park Lion's attended January's District meeting to  
Endorse Lion Bob Frank for Governor of the Lion's district  
that covers Bergen Passaic and Hudson Counties.

Lion Bob will be installed as Governor at the Lion's  
Convention in June in Bangkok. Congratulations!

Left to right: Lou Apa, Tom Hackett, Heather Frank, Bob Frank, Chris Frank,  
President John Dunlea and John Terranova.



From the Mayor's Desk...

### **CUB SCOUT PACK 111 - CROSS-OVER CEREMONY**

On Wednesday, February 13, 2008, ten members of Pack 111, Webelos II Dragon Patrol, crossed over to Boy Scout Troop 616. They include Scouts:

Jason Baretz	Juan Cortes	Thomas Evanella	Christian Francavilla
Anthony Napolitano	Charles Niece	Joseph Niece	Tyler Schmid
	Kyle Shannon	Kurt Sigler	

The ceremony took place during the Annual Blue and Gold Dinner at the Colonial Inn. This is an outstanding achievement for these young men. They are part of one of this country's best youth organizations and exhibit good leadership qualities.

I am very grateful to all the men and women that assist in this organization, and especially thank Carolyn Francavilla and Betty Ann Niece, who served as the Den Leaders.

### **TO YOUR HEALTH AND WEALTH**

Our Environmental Commission which includes:

Peter Ardito	Susan DiFolco (Vice-Chair)	Michael Luchkiw (Chair)	Miriam Sloan
Marlene Veselsky	Christine Wiley	Councilwoman Dunlea	Ann Bistriz (Sec'y)

Held our Third Environmental Summit on February 13, 2008. Mr. Jim Ronchi of the Deirdre Imus Environmental Center for Pediatric Oncology at Hackensack University Medical Center, and Ms. Lori Charkey of Bergen SWAN (Save the Watershed Action Network) were the key speakers.

It was a very informative meeting and all those in attendance agreed that there were great benefits, related to both our health and pocketbooks by making minor changes in the products we bring into our homes and our use of energy consumption.

Our Environmental Commission has taken the lead in organizing these regional summits and I am very appreciative of these efforts.

### **ADOPT A FIRE HYDRANT**

We are looking for some of our younger residents who might be interested in earning credit for community Service?

During the winter months and especially during snow storms, access to our fire hydrants is sometimes obstructed, which is a problem during an emergency. Our volunteer firefighters could use some help in this regard.

If there is a fire hydrant on, or near your property, maybe you would consider to help us out. It would only take a short amount of time to keep the hydrant clear, and we will grant community service hours for your assistance.

Your involvement in this program could greatly reduce the damage a fire could cause in your neighborhood.

Please call us if you are interested.

### **BUDGET REVIEW UNDERWAY**

One of our key objectives at this time of year is the preparation of the budget for community services in Harrington Park. While our portion of your total property tax payment is only 20% of the bill, please be assured that your Mayor and Council is carefully reviewing each section of the budget. We are hopeful that the final budget will be ready by the middle of March and will be under the "CAP RATE" allowed by the State of New Jersey.

### **EXPANSION PROGRAM UPDATE**

If you are interested, final plans for our expansion program for the Borough Hall and Library are available for your review. As you know, bond ordinances for the program are under review to secure the necessary funding. It is our hope that the project will be underway sometime during the Spring of 2008.