

Borough Hall  
85 Harriot Avenue  
PO Box 174  
Harrington Park,  
New Jersey 07640  
201-768-1700  
www.hpboro.net

# Harrington Park's Newsletter

## March 2009



ECR WRS

U.S. POSTAGE  
PAID  
PERMIT NO. 9  
Harrington Park  
New Jersey

BULK RATE  
Postal Customer  
Local

### 2009 GOVERNING BODY

#### MAYOR

Paul A. Hoelscher

#### COUNCIL MEMBERS:

**Tom Betancourt**

- ◆ Planning Board
- ◆ Bd. of Adjust.
- ◆ Construction
- ◆ Fire Dept.

**Mary Dunlea**

- ◆ Recreation
- ◆ Environmental
- ◆ Personnel
- ◆ Performance Eval.

**Gregory Evanela**

- ◆ DPW
- ◆ Recycling
- ◆ Build & Grounds

**Glenn A. Luciano**

- ◆ Finance
- ◆ Admin. & Exec.
- ◆ Grants
- ◆ Newsletter

**Jorden N. Pedersen**

- ◆ Police
- ◆ Munic. Court
- ◆ Public Assistance

**Michelle Ryan**

- ◆ Bd. of Health
- ◆ Sanitation
- ◆ Liaison Bd. of Ed.

### CURBSIDE RECYCLING

**Bundled papers**-Newspapers, telephone books, magazines, corrugated cardboard, brown paper bags, shiny junk mail.

Tied in bundles or in a covered garbage pail to keep contained.

**Collection on First & Third Thursdays of month.**

**Co-mingling in garbage can**- plastic bottles, tin, aluminum and metal cans, clear, green and amber glass.

**Collection on Second & Fourth Thursdays of month.**

**Please make every effort to keep your items contained so they do not blow around your neighborhood....**

**THE RECYCLING CENTER IS STILL OPEN REGULAR HOURS FOR YOUR CONVENIENCE.**

*The early calls and personal comments suggest that most residents are pleased with our new recycling plan. Your support will help considerably in cutting our costs for waste removal. Thank you.*

*Paul A. Hoelscher, Mayor*

If you haven't YET.....

As part of the budget process every opportunity to cut spending is being reviewed. The Newsletter you are currently reading may be cut back and/or eliminated as of the May 2009 issue; posting it only on the Borough website.

The yearly cost to print the Newsletter is \$7750 (2008 figure), mailing to the residents is \$2600 (2008 figure). A total expenditure of \$10,350 which is subsidized by our local advertisers by \$6840 (2008 figure). The net cost of the Newsletter is therefore a total of \$3510/ per year (10 issues).

My question to you is.... "Should we continue the Newsletter in its present format, mailed to your home, or should we just have it available on the Borough website?"

Thank you.

Mayor Paul A. Hoelscher

PLEASE let us know your thoughts.

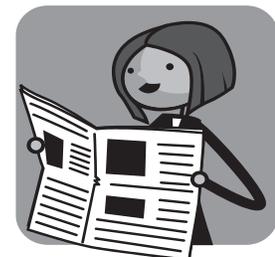
Contact us via:

**E-mail: [hpnewsletter@optonline.net](mailto:hpnewsletter@optonline.net)**

**Tel: 201-768-1714**

**Fax: 201-768-3038**

Or mail us your written comments!



# Borough Hall News

## FIRE DEPARTMENT

**William Blackinton, Acting Chief**  
201-768-0417  
wblackinton@aol.com

If you and your children want to check out the fire trucks, we have inspections every Sunday at 10am. Stop by for a tour.

The HPFD is always looking for new members. If you are at least 15 and are interested in serving your community. Stop by during one of our drills on the 1st or 3rd Thursday of every month at 8pm to pick up an application or email us.

## HP VOL. AMBULANCE CORPS

**Steve Beubis 201-767-8640**  
hvac526@gmail.com.

Thank you to Peter Sotiropoulis, Northern Valley Kitchen and Bath, Northvale for designing, constructing and installing a center console for the ambulance. Peter donated all his time, expertise and materials (\$2500).

Even though we have several new members, we still need volunteers during the day. We are only asking for a couple of hours every few days. Call US!

### ***Barbara Budinich Annual Scholarship***

Applications may be obtained from the NVOT Guidance Office, Borough Hall and on the town website.

\$1000 Scholarship will be awarded to an HP resident who are enrolled in an accredited college for the fall semester. Community Service will be considered along with an interview by the Corps Scholarship Committee.

***Barbara Budinich was a 27-year  
veteran of the Corps.  
The Scholarship honors her memory.***

## BUREAU OF FIRE PREVENTION

**Thomas E. Simpson, Fire Marshal**  
201-768-2585 201-321-9550  
tsimp07640@aol.com Re: HP Resident

The Uniform Fire Code requires that before any residence is rented, leased or sold, a Smoke/Carbon Monoxide Detector and Fire Extinguisher compliance inspection NEEDS to be conducted by the Fire Marshal. Please contact the Building Department at 201-768-2585 for info and applications.

Fee is \$60 unless the Closing is scheduled in less than 5 business days in which the fee is increased to \$100.

## BUILDING DEPARTMENT

**Nicola A. Lepore 201-768-2585**  
Construction Code Official  
Zoning Official

Electric, Plumbing and Fire  
Inspections 201-768-7110  
hpbldgzoning@optonline.net

### **Building Official Hours:**

Tuesdays- 9:30am-noon  
Wednesday 11am-12:30pm  
Thursday from 1-2:30pm.

## DPW

**Mark Kiernan**  
201-768-0944

Even though Spring is upon us...don't forget that if it snows, residents are required by Ordinance to shovel their sidewalk within 24 hours of the end of the storm....help us all be safe!

**Garbage -Wednesdays**

## BOARD OF HEALTH

**Joan Gaffney 201-768-8790**

Our Town Nurse, Cathy Flagg will be doing blood pressure screenings at Borough Hall:

2nd Wednesday of the month  
from 10am-11:45am

3rd Wednesday of the month  
from 11am-11:45am

**Meals on Wheels speak with  
Mrs. Gaffney in the Health Dept.**

## ***Clerk's Corner....***

**Susan S. Nelson, RMC, CMR**  
Borough Clerk and Registrar  
201-768-1700 hpboro@optonline.net

**Raffle Licenses-** Raffles, 50/50s, & Casino Nights all require a license. Please contact me for information and paperwork.

**Notary Public-** 9am-4:30pm, and certain evenings. Please do not sign your documents beforehand.

**Resident Feedback-** Please call my office or email me at hpboro@optonline.net and I will be sure to pass the information to the appropriate personnel. There is also a form on the Borough website at [www.hpboro.net](http://www.hpboro.net) that can be filled out and sent in.

**Registrar-** Marriage License and Civil Union applications and Domestic Partnership agreements-by appt. For Certified copies of Marriage Licenses, Civil Unions, Domestic Partnerships, Birth and Death Certificates-please call ahead. I can only **certify** the event if it **OCCURRED** in HP.

## **School Board Election**

Tuesday April 21st  
2pm-9pm

**Last Day to register to vote**

**MARCH 31**

Clerk's office will be open until 9pm.

**Last day to apply for absentee ballot**

**by mail-**Must be received at County Clerk's Office by **APRIL 14**.

**Last day to apply for absentee ballot**

**in person-APRIL 20**, by 3pm at the County Clerk's Office.

## **PRIMARY ELECTION DAY**

**June 2, 2009**

Republican & Democratic Party  
Candidate petitions are due in the  
Borough Clerk's Office by 4pm

**APRIL 6.**

**Last day to change political party  
affiliation-APRIL 13.**

# TOWN NEWS

## HP LIBRARY-Judy Heldman 201-768-5675

Mon., Wed., Thurs. 10am-9pm Tues. & Fri Noon-5pm  
Sat. 10am-1pm & Sun. 1pm-4pm

### **MONDAY NIGHT MADNESS-March 30th-7pm**

FUN WITH CARTOONS-V.G. Meyers

Learn step by step how to create cartoon characters.

Sign up at the desk-space is limited.

### **LIBRARY BOOK GROUP-March 24th 1pm**

WHO'S AFRAID OF VIRGINIA WOOLF-Edward Albee

### **ENGLISH AS A SECOND LANGUAGE-Wed. at 10am.**

Volunteers are NEEDED.

**READING WITH ROVER**-Schedules available for reading with therapy dogs.

### **YELLOW RIBBONS**

Pick up a yellow ribbon to tie around your tree and show your support for our troops.



## ENVIRONMENTAL COMMISSION

**Ann Lott Bistriz, 201-768-1714**

### ***HP Naturally...***

HP Girl Scout Troop 702 & HP Library present...

Earth Day 2009 Art & Poetry Competition

Theme: Mission H2O-Clean Water, Healthy Living!

For all HP Students grades K-8 (K-2, 3-5 & 6-8)

Prizes from Books & Greetings, Northvale

(1st Place-\$25, 2nd Place-\$15, 3rd Place-\$10)

Stop by the Library for all the details.

Kids, go outside and take a look around HP. Think about the rain and snow and how the watershed cleans and purifies the water we all drink...then put it down on paper and enter our contest!

## MAYOR'S OUTREACH TASK FORCE

**Confidential HOT LINE** for those who need help or if you know of anyone who needs help-Especially during the winter season **201-768-0873**

**NEXT MEETING-3/16/09 at**

**Daytime meeting 10am Borough Hall OR**

**HP School LIBRARY 7:30pm.**

**If anyone would like to help with some handy work, or if you have a working vehicle and would like to donate it to someone in need, please let us know. Call 201-768-1714.**

## EMERGENCY NOTIFICATION INFORMATION

REVERSE 911

**201-768-1700**

## POLICE DEPARTMENT

**201-768-2100**

**Chief David J. Moppert**

[www.harringtonparkpolice.com](http://www.harringtonparkpolice.com)

## TAX COLLECTOR'S OFFICE 201-768-1588

## BOARD OF EDUCATION- 201-768-5700

**Dr. Adam Fried, Superintendent**

**Melissa Simmons, Business Administrator**

The HP School and Borough are working together to create shared services. Through numerous meetings we have identified specific areas that would financially benefit everyone. One such accomplishment is the shared services of the new garbage contract, through a Borough bid. It is the hope that continued measures will help us as a community be financially prudent during these tough economic times.

## HARRINGTON PARK POST OFFICE

**Mark M. Hannan, Postmaster**

201-784-6754

For Passport information ask for Marilyn.

## *BOROUGH MEETINGS*

**8 pm at Municipal Center except where noted**

**Mayor and Council:**

**Agenda Meeting: March 9**

**Regular Meeting: March 16**

BOARD OF ADJUSTMENT: March 26

BOARD OF HEALTH: March 2 @ 7:30pm

ENVIRONMENTAL COMMISSION: March 4

MAYOR'S OPEN HOUSE: by appointment

LIBRARY BOARD: 7:30 pm at Library March 4 & 18

PLANNING BOARD: March 10

RECREATION COMMISSION: March 18

**GENERAL COURT SESSIONS: *2nd Wednesday* -5:30 pm**

**Court Administrator:** Lindsay Taglieri 201-768-0500

Mon., Thurs., Fri. 1pm-3:30pm

Tues. 9am- 11:30am Wed. 1pm-5:30pm

[Lindsay.Taglieri1@judiciary.state.nj.us](mailto:Lindsay.Taglieri1@judiciary.state.nj.us)

### **Cub Scout Pack 111**

*John Gorman 201-750-6989*

*Gorman.john@epa.gov*

*New Scouts & Volunteers welcome*

Meetings 7pm Community Church

**March 5, 2009** – When I Grow Up

**Overnight Campout** - March 6-8

**Dining to Donate**-March 26th

Applebee's of Northvale. Bring our flyer from 5pm-9pm and 10% of your bill will be donated to the Cub Scouts. To get a flyer contact John Gorman at the above email address.

**Scouting for Food**– Pack 111 will participate in a national food drive in April. Collection centers will be placed throughout the town to help those in need.

### **Girl Scouts of Harrington Park**

*Robin Martin 201-768-3748*

*robinmartin73@optonline.net*

*Laura Latrenta 201-750-2013*

*Llatrenta@aol.com*

**Community Clothing Exchange**

March 28th 9am at the Comm. Church (5th Grade Bronze Award)

Kathleen 201-750-3383 for info.

**Congrats. to Troop #1403**, 6th Grade for earning the Bronze Award!

**Congrats. to Troop #702**, 9th Grade for earning the Silver Award!

They are also Co-Sponsors with the Library for the Art & Poetry Contest.

**Troops #712 & #789**-currently goin' for the GOLD (Award)!

GS Cookies are still available-call Robin Martin at 201-768-3748.

### **Harrington Park Lions Club**

*Pat McHugh, President 201-784-9658*

Thank you to all those who supported our very successful Pancake Breakfast in February.

Two Scholarships for \$2000 each to HP graduating high school seniors are available. Applications available at the NVOT Guidance Office or at the HP Library. Return by May 1st. Scholarship achievement, service, leadership and financial needs are considered.

### **Boy Scout Troop 616**

*Tom Betancourt 201-750-3330*

*tomscourt@gmail.com*

Meetings-Mon. at the Comm. Church. We collect Ink Cartridges and Cell Phones for recycling at Borough Hall.

The HP Lions Club is sponsoring a 50-50 Raffle to benefit Boy Scout Troop 616 trip to Philmont Scout Reservation in Cimarron, New Mexico. Each ticket costs \$50.

**WINNER** gets half of the total sold!

To purchase call Tom Betancourt at 201-750-3330, [tomscourt@gmail.com](mailto:tomscourt@gmail.com)

**Thank you to all the HP residents who supported the Troop through their generous donations during our recent fund drive.**

### **Jr. Women's Club of Harr. Park**

*Patty McGee 201-750-2748*

*Ally Murphy 201-660-8517*

Meetings 2nd Wed, 7:30pm Library

Come join an organization of women who are committed to promoting volunteerism and improving our community through effective action and leadership.

### **Art Contest "Make a Wish"**

Pre-schoolers-8th grade-Drop off your creations at the HP Library 3/1-3/15. All entries are displayed and awarded a ribbon. Call Paula– 201-660-7700.

### **First Friends Playgroup**

*FirstFriendsHP@aol.com*

*www.FirstFriendsHP.com*

First Friends is a non-denominational playgroup for babies, toddlers and their caregivers. Registration is ongoing.

### **Garden Club of Harrington Park**

*Gerri Gibney 201-768-2615*

*themerchantmouse@aol.com*

**"Landscaping the Natural Way: How to Incorporate Native Species Into Your Design"**

**March 5th 7:30 in HP Library**

Slide presentation/ lecture by Guest Speaker David Daehnke, Exec. Director of the Montclair Foundation and the Van Vleck House and Gardens. All welcome, refreshments served.

### **Historical Society**

*Gerri Gibney 201-768-2615*

*themerchantmouse@aol.com*

**"Hackensack Waterworks, Its Past and Future"**

March 2, 7:30pm in the HP Library. If you are wondering what will become with the old facility located in Oradell...join us.

**History Day-April 25**-Borough Hall 10am-2pm. A special archaeological exhibit from Boy Scout Troop 616's dig at the "old cabin site" in HP.

### **Harrington Park Swim Club**

Summer is right around the corner! Come play, swim and have fun at the pool! New membership applications are being accepted for the 2009 season! For more information: [hpswimclub@aol.com](mailto:hpswimclub@aol.com)

### **Home and School Association**

*www.hphsa.com*

*Mary Oakes, President*

**CHAIR YOGA Boro Hall**

**FREE TO ALL RESIDENTS  
THURSDAYS AT 11AM.**

**SUPPORT OUR TROOPS**

B. Co. 250th BSB FRG  
2nd Annual Tricky Tray  
March 28th- 7pm  
HP Fire House  
\$10- includes first book of tickets.  
Proceeds benefit soldiers and their families.  
Call Gigi-201-575-2864  
Constellationhope@hotmail.com

**RECREATION COMMISSION**

**Chris Apostle, Chair 201-767-0779**

Look for additional information:

www.hp-sports.org

**Help support HP's Sports Program**

**March 24-**

**2nd Annual Casino Night**

**Look for details in on our Website**

www.hp-sports.org

email Scott Weiner

adalex@optonline.net



**St. Andrew's Episcopal Church**

*Rev. Diane Lynn Rhodes Interim Rector  
201-768-0819*

*standrewhp@gmail.com*

*www.standresharringtonpark.org*

Sun. Holy Eucharist at 8 and 10 AM

Sunday School at 9:45 AM

Wednesday Holy Eucharist 12:15 PM

**Inter-Religious Fellowship**

**Homeless Shelter**

Saturday evenings. All help welcomed and appreciated.

Call Paul Shackford 201-768-6885

**Our Lady of Victories  
Roman Catholic Church**

*Fr. Bryan Adamcik  
Deacon Al McLaughlin  
201-768-1706*

**Community Church**

*Reverend Kaden: 201-768-2457*

*cchp@verizon.net*

Sunday Morning Worship-10am with Nursery care and Sunday School.

*Mid-Week Lenten Program*

*"The Healing Power of Forgiveness"*

Wed. Evenings starting at 6:30pm.

Join us for all or part of the following- Lenten Supper, Worship and Children's Bible Time and at 8:15pm. Adult Bible Study.

**Smile Forever Foundation**

*Janice Raymar 201-767-8225*

*www.smile-forever.org*

This local organization helps provide families in our community cope with the financial and emotional stress of cancer and other disabling illnesses.

**American Legion Post #30**

*Bob Shortal 201-768-9577*

**Club 60**

*Ed Higgins, President*

*Membership call Olive: 201-768-3150*

"The Friendly Club" of HP!

Meetings are the 2nd Fri. of every month, (except July & Aug.) at the Comm. Church. All senior citizens are welcome.

**The Lucy Show**

Murder Mystery Theater **April 17, 2009**

Mt. Haven Country Resort

Enjoy an I Love Lucy spoof by the Lakeside Players, solve the mystery and win a prize! Enjoy the show with open bar and all-you-can-eat buffet. \$53 per person. For information call: Rita-201-768-6664 or Mary-201-768-6502

**Harrington Park Woman's Club**

*Barbara Savoye 201-768-6825*

**"ELEANOR ROOSEVELT:  
A New Woman"**

Featuring Rene Goodwin

March 10-HP Library

Meeting-12:30

Program 1:30

This program takes a journey through the second Roosevelt presidential term of office through the days leading up to WWII and the last days in the White House. This program is offered through the Horizons Speakers Bureau of the NJ Council of Humanities. The public is welcome to attend this free event.



**APPAREL-MENS****SOCIETY MEN**

256 Westwood Avenue, Westwood, NJ  
201-722-9300  
MaryAlice Snyder Farella-HP resident  
Society256@aol.com  
Premium Denim. Apparel, Shoes and more  
for the fashion conscious male.

**ARCHITECT****ARCHITAP DESIGNS**

48 Cooper Place, Harr. Pk.  
201-280-2966  
Tommy Perides  
architap@optonline.net

**ASPHALT SEALING****ASPHALT DYNAMICS**

658 Ackerman Avenue  
Westwood, NJ  
201-497-5837  
Asphaltdynamics@aol.com

**ATTORNEY-CRIMINAL AND TRIAL****MITCHELL E. IGNATOFF, ESQ.**

Offices in Westwood and Middlesex  
1-732-356-2212  
Certified Criminal Trial Attorney  
DUI, DWI, Juvenile cases  
Mitchell@meignatoff.com  
www.meignatoff.com

**AUTO REPAIR****HARRINGTON PARK GARAGE**

Foreign & Domestic repairs  
72 Schraalenburgh Road, Harr. Pk.  
201-768-0316  
John R. Beahm  
carbug55000@yahoo.com  
A family business since 1919

**CAR DEALERSHIP****JOE & JIM CARLEY'S WYCKOFF FORD**

395 Franklin Avenue, Wyckoff  
201-891-4445  
Joe Carley Jr. - HP resident since 1956  
www.wyckofford.com

Deal with HP residents George Tsaglos  
(Sales), Bridget Carley (Bus. Manager) and  
Paul Budinich (Repairs).

**CAR SERVICE****A & I TRANSPORTATION**

14 Elm Street, Harr. Pk.  
201-784-9659  
Pat McHugh  
patmchugh@AITransportation.com  
AI Transportation.com

**CHILD CARE****VITALE CHILDCARE**

70 Dorotockey Drive, Harr. Pk.  
201-767-3740  
Cathy Vitale  
cmvitale@optonline.net

**COMPUTER SERVICE /REPAIR /NETWORKING****HELD COMPUTER**

PO Box 93, Harr. Pk.  
201-767-3171  
Steve Beubis  
steveb@heldcomp.com  
Full service computer support for home and  
office.

**CUSTOM REMODELING****BLUEFIELD DEVELOPERS, INC.**

14 Elm Street, Harr. Pk.  
201-768-1613  
Bob Frank  
Serving Harrington Park over 100 Years!

**DOG CARE/KENNEL/GROOMING****THE PET LODGE**

272 Cedar Lane, River Vale, NJ  
201-666-4441  
Richard & Elizabeth Massey  
thepetlodge@gmail.com  
Your local full kennel service/grooming  
insured and bonded.

**FAMILY DENTISTRY****JAMES H. DYKSTRA, DDS**

1 Park Street, Suite 1 Harr. Pk.  
201-768-0106  
James H. Dykstra

**FENCING CONTRACTOR****NAVALNY FENCE SYSTEMS**

392 Lafayette Road, Harr. Pk.  
201-767-6005  
Sergio Navalny  
www.navalnyfencesystems.com  
"Professional installations right in your own  
back yard"

**GENERAL CONTRACTING****NELSON HOME IMPROVEMENTS, LLC**

93 Columbus Avenue, Harr. Park  
201-784-0084  
Bob Nelson  
Serving Harrington Park for over 30 years!

**HEATING AND AIR CONDITIONING****H & D SERVICES LLC**

5 Tenakill Park Drive  
Cresskill, NJ  
201-707-8558  
Daniel Entriken  
hdserv@yahoo.com

**INSURANCE****COMMUNITY INSURANCE GROUP**

Your Partner in Protection  
139 Harristown Rd. Suite 202  
Glen Rock, NJ 07452  
201-444-4426  
Bob & Jeff Hargrove  
www.thecig.com

**EIFERT, FRENCH & Co., INC.**

Brian H. Eifert, CPCU, AAI, President  
86 County Road  
Tenafly, NJ 07670  
201-568-8884, direct  
201-568-0010, fax  
brian@efk.com

**NSURANCE, con't****STATE FARM INSURANCE**

Insurance and Financial Services  
294 Harrington Ave. Suite 6, Closter  
201-768-7283  
Dan DeSimone, Agent  
www.dan.desimone.bumu@statefarm.com

**MASSAGE & REFLEXOLOGY****QUALITY TOUCH - THERAPEUTIC MASSAGE**

36 Ward Way, Harr. Pk.  
201-739-3566  
Marion Cole RN  
mccflower@aol.com  
Massage Therapist NCTMB/Reflexologist NBCR  
Gift certificates Available

**MEATS AND GROCERIES****HARRINGTON PARK MARKET**

98 LaRoche Avenue, Harr. Park  
201-768-0615  
Joseph Matzelle

**PAYROLL****THE BACK OFFICE**

201-767-8500  
Lori Greaves Navalny  
http://yourpayrollsolution.net  
"The Small Business Specialists"

**PET SITTING SERVICE****PET WATCHERS** (Est. 1984)

Vacations/ daily care  
7 The Parkway, Harr. Pk.  
201-370-8002  
John & Diana Viar  
Insured/Bonded, owner -operated

**PLUMBERS****TC THOMPSON PLUMBING & HEATING LLC**

**LIC # 5786**  
26 Spring Street, Harr. Pk. NJ  
201-767-3138  
Tom Thompson  
TC174@prodigy.net  
All your plumbing needs, Est. 1976.

**POSTAL AND SHIPPING SERVICES****GOIN' POSTAL****UPS, FEDEX, DHL, USPS,****HANJIN EXPRESS**

463 Livingston St., Norwood, NJ  
201-660-7900 Fax:201-660-7901  
Young Jun Kim  
norwood@goinpostal.com  
Goinpostal.com

**POWERWASHING AND PAINTING****BOB CURLEY HOME SERVICES, LLC**

8 Spring Street, Harr. Pk.  
201-768-6125 or 201-321-6900  
Bob Curley, Owner  
Interior Painting, Power Wash., Light  
Masonry

**STEVE'S PAINTING & POWERWASHING**

52 Harriot Avenue, Harr. Pk.  
201-768-5836  
Steve Baker

**PRE- SCHOOL**

***PRINCE OF PEACE***

106 Orangeburg Road  
201-965-3354  
JoAnn Kitlas, Director  
preschool@princeofpeacenj.org  
www.princeofpeacenj.org

**REAL ESTATE**

***ANDREW FRANK REAL ESTATE***

14 Elm Street, Harr. Pk.  
201-768-1613  
Louise Januzzi  
Sue Wood  
For all your Real Estate needs!

***ANDREW FRANK REAL ESTATE***

14 Elm Street, Harr. Pk.  
201-768-8268 201-403-1293  
Linda Wymbbs  
condovila@aol.com

**REAL ESTATE-con't**

***COLDWELL BANKER***

537 Kinderkamack Road, Oradell, NJ  
201-767-8246  
201-803-7327  
Marilyn Amdur  
mamdur@cbmoves.com

***WEICHERT REALTORS-TENAFLY***

13 W. RAILROAD AVENUE, TENAFLY  
201-370-4394  
Laura Latrenta  
www.lauralarenta.com  
Llatrenta@aol.com HP-Resident  
The right agent for these changing times!

**ROOFING**

***DURBEC & SON HOME IMPROVEMENT INC.***

311 The Parkway, Harr. Pk.  
201-768-3853  
Thomas Durbec

**SIGNS AND GRAPHICS**

***FASTSIGNS***

346 State Hwy 17N, Upper Saddle River.  
201-825-0011  
Bill Miller

**VETERINARIAN**

***OLD TAPPAN VETERINARY***

598 Broadway, Norwood  
201-750-1800  
Oldtappanvet.com  
Dr. Neil Hess and Dr. Christine Asgar  
We are both HP residents!

**WATERPROOFING**

***BONDED WATERPROOFING SERVICES, INC.***

65 Woodbine Street  
Bergenfield, NJ  
201-385-9191  
Louis Alloro  
www.bondedwaterproofing.com

**TO ADVERTISE**

**Call Ann Lott Bistriz, Editor at Borough Hall 201-768-1714**

**hpnewsletter@optonline.net**

**Full year \$150      1/2 year \$ 85      1/4 year \$ 50**

**2009 PET LICENSES**

**Any dog registrations not received by  
March 9th will be assessed a \$20 late fee.**

Licenses cannot be issued unless the rabies certification covers through the **end of October 2009.** If the date is prior to 10/31, and you have concerns about re-vaccination for the pet prior to that date, have your Vet contact the Clerk's Office.

A State of NJ Form must be filled out.

201-768-1700.

**REGISTRATION FORMS ARE PROVIDED at Boro Hall  
and on our website [www.hpboro.net](http://www.hpboro.net)**

## *From the Mayor's Desk...*

### **THE HOME OF THE CHAMPIONS**

The Norwood Raiders football team is made up of young men from Harrington Park and Norwood. This season the Raiders won the Super Bowl Championship of the Bergen County Youth Football League.

On Tuesday, March 3, 2009, the team members will be honored for this outstanding achievement at a meeting at the Norwood Borough Hall at 8:30pm.

The Senior members of the team has an outstanding record. This well coached group included the following HP players:

Jonathan Choi	Liam Fowler	Nico Gargiulo	Jack Hansen
Steven Marotta	Patrick Monaghan	Alex Muggeo	Brian Murphy
James Petrocelli	Yash Rao	Neil Savage	Andy Scappi
Matthew Schramm	Dan Shin	John Trainor	John Tsimis

The Junior members of the squad had a perfect season. They also benefitted from a dedicated coaching staff. The group consists of the following players:

Ryan Collins	Shay Dineen	Jimmy Donnelly	Dylan Dunlea
Kevin Martinez	John Meyers	Brian Muggeo	Michael Nanus
Anthony Napolitano	Joey Neglia	Stephen Piccinich	John Piccinich
Bobby Rush	Justin Schettino	Christian Schneider	Omar Shafei
Kyle Shannon	Tyler Simon		

I congratulate both divisions of the team and thank everyone who helped make this a truly “*Championship Season*”.

### **DONALD T. HORSEY CENTENNIAL PARK**

I am pleased to announce that our plans are now complete and materials have been ordered for the construction of the Donald T. Horsey Centennial Park. We are planning to dedicate the park on the first weekend in May.

The park is located on the triangle formed by Harriot Avenue, Harriot Place and Parkside Road. Most of the labor required is being provided by Harrington Park volunteers. The exact date and time will be posted soon. I hope you are available to join us for the dedication ceremony.

### **NEW GRANT APPROVAL ANNOUNCED**

On February 23, 2009, I was informed that the Borough of Harrington Park and the Board of Education were approved for a \$50,000 grant. The grant is from the Bergen County Open Space, Recreation, Farmland and Historic Preservation Trust Fund.

The grant will be used for the Harrington Park School Field Reconstruction and a Walking Track. This represents another example of our efforts to cooperate and work together to meet community needs while keeping costs as low as possible. As mentioned last month, the Council and Board continue to review and work towards more shared services thus achieving additional savings.

### **BUDGET UP-DATE**

The Mayor and Council continue to review all the budget requests for the current fiscal year. Some very difficult choices have to be made during these trying times. We are making every effort to control spending by making as many reductions as possible. We are fortunate that the fees for waste disposal have been reduced as part of the bid process we recently completed. The main factor in establishing a final tax rate will be based on what happens with the State aid we received from Trenton. If this number is reduced, it could cause some serious problems.

*Paul A. Hoelscher, Mayor*