

Borough Hall  
85 Harriot Avenue  
PO Box 174  
Harrington Park, New Jersey  
07640  
201-768-1700  
www.hpboro.net



# Harrington Park Newsletter October 2010



**2010  
GOVERNING  
BODY**

**MAYOR**

**Paul A. Hoelscher**

**COUNCIL  
MEMBERS:**

**Tom Betancourt**  
Planning Board  
Board of Adjustment  
Construction  
Fire Department

**Gregory Evanela**  
DPW  
Recycling  
Building & Grounds

**Glenn A. Luciano**  
Finance  
Admin. & Exec.  
Grants  
Web-letter

**Michelle Ryan**  
Bd. of Health  
Sanitation  
Liaison Bd. of Ed.

**Jonathan Roth**  
Recreation  
Environmental  
Personnel  
Performance Eval.

**Glenn Quantmeyer**  
Police  
Municipal Court  
Public Assistance

## The 5K is HERE!!!!....Sign up today-see inside for details



### **DPW-Mark Kiernan 201-768-0944**

**Mondays-Garden Greens-In cans, Please  
Wednesday and Saturday-Regular Garbage Collection  
Thursday Recycling:**

**Paper, Cardboard, Junk Mail October 7 & 21  
Cans, Glass, Metal October 12 & 28**

**The Recycling Center is still open 6 days a week.**

**LEAF PICK-UP CURBSIDE COLLECTION STARTS  
October 15, 2010.**

**Please rake your leaves (removing all branches and sticks) to the  
edge of your property without blocking storm drains or curbs.**

**LAST GRASS AND VEGETATIVE WASTE PICK UP IS  
MONDAY, OCTOBER 25**

**ONCE A WEEK GARBAGE PICK UP STARTS  
WEDNESDAY NOV. 3**

**FREE Rabies Clinic Scheduled for November 20, 2010  
At the HP DPW 9am-10am**

**BOARD OF HEALTH-Joan Gaffney, Sec'y 201-768-8790  
joangaffney@optonline.net**

**October Blood pressure screenings and medical consultations are  
Oct. 8 at Club 60 from 12 noon-2 p.m.**

**Oct. 20 from 11 a.m.-1p.m. at Borough Hall.**

### **Acting Borough Clerk Registrar**

**201-768-1700**

**hpboro@optonline.net**

- **Raffle Licenses**
- **Notary Public- 9am-4:30pm**
- **Resident Feedback**
- **Registrar**

#### **Raffle Licenses**

**Raffles or 50/50s, all  
organizations need to apply for  
alcohol and/or raffle licenses.  
Please come in to get all the forms  
and paperwork. The application  
process takes a couple of weeks.**

### **BUREAU OF FIRE PREVENTION**

**Thomas E. Simpson**

**Fire Marshal**

**201-768-2585**

**201-321-9550**

**tsimp07640@aol.com**

**Re: HP Resident**

**All properties that have a change in  
tenancy or property owner need to  
have a Smoke Detector and Fire  
Extinguisher Inspection prior to  
closing. Call the Building Department  
for an appointment.**

# Town FYI...

## BOROUGH MEETINGS

At Borough Hall

### Mayor and Council:

Agenda Meeting: 7pm  
October 11

Regular Meeting: 7pm  
October 18

Board of Adjustment:  
October 27 8pm

Board of Health:  
October 4 7:30pm

Environmental Comm.:  
October 6 8pm

Library Board:  
7:30 at Library  
October 6 & 20

Planning Board:  
October 12

Recreation Commission:  
TBA

Mayor's Open House:  
Appointments made on  
request.

## MUNICIPAL COURT

2nd Wed. - 5:30 pm

### Court Administrator:

Lindsay Taglieri  
201-768-0500

Court Clerk Hours:

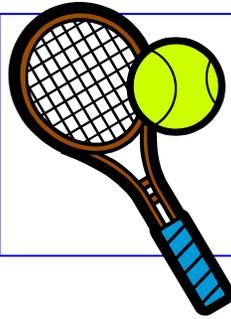
Monday: 12:30pm-2pm

Tuesday: 8am-10:30am

Wednesday: 12:30pm-4pm

Thursday: 12:30pm-2:30pm

Friday: 12:30pm-2:30pm



The Recreation Commission is interested in hearing from the public regarding ideas on improving tennis court utilization. The Commission will meet on Wednesday, October 20th at 8pm in Borough Hall and will reserve time at the beginning of the meeting for public comments and ideas.

### Boy Scout Troop 616

*Fred Fisher 201-784-8197*

Meetings-Mon. at the Comm. Church.

The Boy Scouts collect used computer ink cartridges and cell phones to recycle. Drop them off at Borough Hall.



BOY SCOUTS  
OF AMERICA

### BSA Venture Crew 616

COED HIGH ADVENTURE PROGRAM

FOR YOUNG ADULTS AGES 14-21

CONTACT TOM BETANCOURT AT

[tomsourt@optonline.net](mailto:tomsourt@optonline.net)



VENTURING BSA

### Harrington Park Girl Scouts

Susan Evanella, SUM 201-784-5752

HP Girl Scouts has 11 active Troops for girls 5-17

Registration forms available at: [hpgirlscouts@gmail.com](mailto:hpgirlscouts@gmail.com)



Girl Scouts.

### Junior Women's Club of Harrington Park

Leslie Galioto 201-750-4998

Dana Sir 201-784-7908

Make a difference in our town.

Meetings: 7:30pm - 2nd Wednesday at the HP Library

**Junior Cocktail Party-October 23** at 58 Downing Place

Welcome new and old members. Have a fun night out with old friends and meet new ones.

Save the dates: Vendor Night-November 17th

Annual Holiday Breakfast-December 4th



### First Friends Playgroup

[HPFirstFriends.com](http://HPFirstFriends.com)

Join our email list for upcoming events.

Groups available for babies, toddlers & pre-schoolers

Diane McTigue at [FirstFriendsHP@aol.com](mailto:FirstFriendsHP@aol.com)

We invite you to join in the fun!!!!!!!!!!!!!!!!!!!!!!

**Community Parks Project of Harrington Park  
9th Annual 5K run/walk  
Saturday, October 9th-10am**

Check in begins at 8am  
Harrington Park Borough Hall  
85 Harriot Ave.



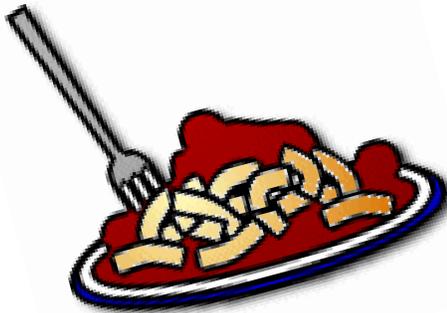
Register the kids on Friday night or Saturday morning for the added fun run!  
Fun run will begin at 9:15am for children 8 & under.

Come to Borough Hall on Friday, October 8 5-8pm  
Pick up your t-shirt & race bag  
Pre-registration discount.

visit [www.HP5K.com](http://www.HP5K.com) for course map, registration form, or to register on-line.  
Contact us at [musc88@optonline.net](mailto:musc88@optonline.net) to sponsor, volunteer or  
earn community service hours.

**COME AND CARBO LOAD BEFORE THE  
HARRINGTON PARK 5K RACE**

**BOY SCOUT TROOP 616  
VENTURE CREW 616  
OF HARRINGTON PARK  
ANNUAL HOME COOKED  
SPAGHETTI DINNER**



**FRIDAY, OCTOBER 8, 2010, 6:00 to 9:00 PM AT  
THE COMMUNITY CHURCH**

**\$8.00 PER PERSON**

**Take Out Available!**

**\$6.00 FOR 5K PARTICIPANTS, SENIORS  
AND CHILDREN UNDER 10**

**FREE TO ALL VETERANS AND FIRST RESPONDERS**

**PROCEEDS TO BENEFIT**

**THE COMMUNITY PARKS PROJECTS AND  
THE BOY SCOUTS**

**FOR TICKETS CALL OR EMAIL TOM BETANCOURT  
201-750-3330 [tomscourt@gmail.com](mailto:tomscourt@gmail.com)**

**Harrington Park Home and School Association**

**Visit: [www.hphsa.net](http://www.hphsa.net) for all the HSA events and programs**

**Oct. 5 Class Pictures**

**Oct. 13-15 Book Fair**

**Oct. 15 Family Bingo Night Grades K-1**

**Oct. 29 Coffee House Dance Grades 6-8**



**The Class of 2011 is selling Restaurant Discount Cards for \$20  
Get 10% off meals at over 25 popular local restaurants. Call Terry 201-768-5614**



## **ELECTION DAY**

**NOVEMBER 2, 2010**

**DISTRICT 1 & 3 AT BOROUGH HALL**

**DISTRICT 2 AT THE HP LIBRARY**

**6AM-8PM**

**October 12 , 2010 is the deadline to register to vote in the November General Election**

Voter Registration Forms and Absentee/ Vote By Mail Application Forms are available at the Borough Hall or on line at [hpboro.net](http://hpboro.net).

**TUESDAY, OCTOBER 26, 2010** is the last day to APPLY BY MAIL for a MAIL-IN BALLOT for the November 2, 2010 General Election. This ballot application MUST be at and received by the County Clerk's office on October 26, 2010 by 4:30pm.

**SATURDAY, OCTOBER 30, 2010** The County Clerk's Office will be open from 9am-1pm to vote by Mail-In Ballot in person for the General Election.

**MONDAY, NOVEMBER 1, 2010** is the last day to apply at the County Clerk's Office in person for a Mail-In Ballot for the General Election by 3pm.



## **ELECTION DAY**

**NOVEMBER 2, 2010**

**DISTRICT 1 & 3 AT BOROUGH HALL**

**DISTRICT 2 AT THE HP LIBRARY**

**6AM-8PM**



**Bergen County  
2010 Mobile Paper Shredding Event  
Harrington Park**

**\*\*FREE\*\***

**\*\*FREE\*\***

Saturday October 16<sup>th</sup> 2010  
85 Harriot Ave  
9am – 1 pm

- Rules to Remember:
- No binders
  - No plastic
  - No metal
  - No X-rays

For more information or directions please call: 201-837-1600

**\*Bergen County Residents only \* Please no Businesses**



**Prevent Identity Theft!  
Destroy Confidential Documents!  
Save Trees by Recycling!**



**Harrington Park Library**  
**Judy Heldman 201-768-5675**

**Nature—IN AND OUT**  
**Watercolors by**  
**Esther Ross**  
**On display during the**  
**month of October**



**MON, WED, THURS**  
**10am-9pm**  
**TUES & FRI 12 noon– 5pm**  
**SAT 10am– 1pm**  
**SUN 1pm-4pm**

*A Library is not a Luxury but one of  
the Necessities of Life.*  
-Henry Ward Beecher-

**LIBRARY BOOK CLUB**

**October 26 1PM**

***Blessings***

**Anna Quindlen**

**Books available at the Front Desk**

**No Sign-up necessary**

**Refreshments Served**

**GENTLE YOGA**

Join us upstairs on Fridays at 10am  
for a FREE gentle yoga class by a  
Professional instructor  
No experience necessary  
Dress comfortably and bring a mat!

**READING WITH ROVER**

**A DOG CAN BE A READER'S BEST FRIEND**

**“Meet and Greet” Ages K-4 October 18 at 7pm**

**Your child will have fun, make a new friend and  
improve their reading skills with this unique  
reading encouragement program.**

**Meet our 4 Certified Therapy Dogs**

**Choose your favorite to read to!**



**Scarecrow Making**

**Grades 4-8**

**October 22 3:30**

**We Supply the Hay**  
**Bring clothes, accessories**  
**and costumes.**

**Groups or Individuals**  
**welcome.**

**Treats to**  
**be served!**

**Please sign**  
**up at desk-**  
**space is**  
**limited**



**October**  
**Guessing Jar**



**Read a book then**  
**take a guess for a**  
**chance to win a**  
**prize**

**Halloween Crafts**  
**Mrs. Ciccoricco**  
**Grades K and up**  
**October 29 3:30pm**  
**Please Sign up at**  
**Desk**  
**Space is Limited**



**Story Time Schedule**

**Wednesdays 10am 18 months-3 years old**

**Thursdays 2pm 3-5 years old**

**No sign up necessary**



## *A Magical Evening of Art*

Sponsored by the Historical Society

October 22, 2010

7pm-10pm

St. Andrews Church

Lynn Street and LaRoche Avenue

**Featuring local artisans**

Oil Paintings, Sculpture

Photography and more

Wine and Cheese Reception

with desserts

\$30 per person

Contact Inge Nebel at 201-767-1521

to purchase tickets

### **Historical Society**

Gerri Gibney 201-768-2615

**September 13 meeting**

**7:30pm at the Library**

**"Ethnicity in America"**

Presented by Northvale resident  
Marianne Honey focusing on the  
history of European immigration,  
especially in the local  
New York City area.  
Reception to follow

To Join the Historical Society

Contact Lou Apa 201-767-8325

Membership dues are only:

\$10 per individual, \$15 per family, \$5 Youth

Meetings and Events Brochure for 2010-2011 are  
now available. Join us on History Day, Heritage  
Weekend, Tours of the Old Burying Ground and  
monthly lectures and presentations.



The Garden Club of Harrington Park  
is proud to present  
its 20th Anniversary Edition  
of 5" X 7" Note Cards

"Paintings of the Downtown Barrels"

By Holly Ciccoricco

\$15.00 for a set of five.

They can be purchased at:

The South Central Station Café  
88 La Roche Avenue (201-768-2955)

payment by check

(payable to the Garden Club of Harrington Park)

Or call Esther Ross (201-768-3621);

email address [estherross08@gmail.com](mailto:estherross08@gmail.com)

All proceeds will support the activities and projects of  
the Garden Club of Harrington Park. The members of  
the club gratefully acknowledge Holly's generous con-  
tribution to this

20th Anniversary Fund Raiser.

Garden Club of Harrington Park

Gerri Gibney 201-767-7828 [Themerchantmouse@aol.com](mailto:Themerchantmouse@aol.com)

October 7 at 7:30pm-Harrington Park Library

HARVEST MOON

Mary S. Topolsky

Garden Designer lectures on preparing the garden for the  
winter and planting ideas for an explosion of flowers in the  
Spring

# What's Happening 'round Town!

## **Club 60**

*Ed Higgins, President*

*Rita-201-768-6664*

*Mary 201-768-6502*

Meetings 2nd Fridays at Community Church



### UPCOMING EVENTS

#### **OCTOBER 21**

#### **PLATZL BRAUHAUS**

Golden Octoberfest in Pomona NY

Lunch/dinner includes beer, wine, dancing, singing and entertainment

\$45 per person

#### **NOVEMBER 17**

#### **LIVING WATERS THEATER**

Sight and Sounds new show!

#### **SOUNDS OF CHRISTMAS**

Join us for a bus ride to Pennsylvania. After the show a family-style dinner at the Hershey Farm

\$53 per person

## **Community Church**

**201-768-2457**

### **St. Andrew's Episcopal Church**

**201-768-0819**

**Worship  
Sunday 10:15  
Sunday School  
10AM**

### **Our Lady of Victories Roman Catholic Church**

**201-768-1706**

**Weekend Mass  
Schedule  
Saturday**

**5pm**

**Sunday**

**7:30am**

**8:15 am (Latin)**

**9:30am**

**10:45am**

**Noon**

**6pm**

### **MAYOR'S TASK FORCE**

**FOOD PANTRY NOW AVAILABLE AT BOROUGH HALL FOR THOSE WHO NEED HELP DURING TIMES OF ILLNESS OR FINANCIAL DIFFICULTY.**

Confidential Hotline:

**201-768-0873**



## **Community Church**

### **St. Andrews Church**

#### **Sunday Services for Children with Special Needs**

**"ALL GOD'S CHILDREN"**

Starting Oct. 3 at 9am  
Every 1st and 3rd Sundays  
Short service with fellowship time following.  
Non-denominational  
Appropriate for all developmental, emotional and physically challenged children.

Call 201-768-0819

### **Our Lady of Victories Roman Catholic Church**

#### **Blood Drive-Oct. 17**

8:30am-12:30pm

#### **Coat/Food Drive**

New or gently used coats and non-perishable foods may be left in the church vestibule

#### **Parish Mission**

Sr. Marilyn Minter

Oct. 24-Oct. 27

### **Parents Day Out**

9am-12:30pm

Follows the school calendar.

Children 2 1/2-5 years old

201-768-2796

### **Small Group Study-6 weeks Who Am I When No One is Looking?**

Daytime -Oct 6 10am

Evenings -Oct. 10 7pm

Call the church office to sign up

### **Youth Group** Grades 7-12

Sunday s at 6:30 pm

### **Puppet Club-Oct. 3 9:15am**

Ages 5 and up-creates and

performs their own shows at

church-call church office to sign up.

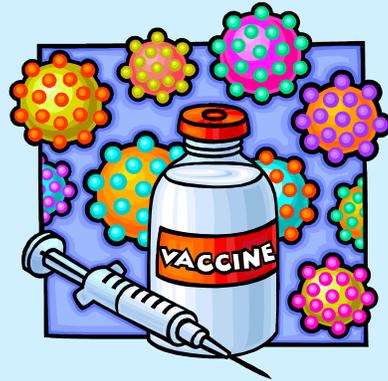
**Harrington Park Residents Only**

**Flu Vaccine Day**

**SATURDAY**

**OCTOBER 23RD**

**10am-11am**



**FREE FOR MEDICARE RECIPIENTS**

(Bring Your Medicare Cards)

ALL OTHERS, 18 Years of age or older

**\$5.00 payable that day**

Cholesterol and Blood Sugar Checks for Diabetes  
will also be available.

Dr. Brunnquell, President of the HP Board of Health, Town Nurse Cathy Flagg and nursing staff from Englewood Hospital will be present.

For more information call:

Joan Gaffney at 201-768-8790