



Harrington Park  
 Newsletter  
 MAY/ JUNE 2013  
 harringtonparknj.gov

**BOROUGH HALL  
 CLOSED Monday May 27th  
 Memorial Day**

You may drop off your old, torn and soiled American Flags for proper disposal by BSA Troop 616 prior to **June 7th** at the Borough Hall.

**2013  
 GOVERNING BODY**  
**MAYOR**  
**Paul A. Hoelscher**

**COUNCIL MEMBERS:**  
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 Allan S. Napolitano  
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 Board of Adjustment  
 Construction  
 Fire Department

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 Bd. of Health  
 Sanitation  
 Liaison Bd. of Ed.

**John Dunlea**  
 Finance  
 Admin. & Exec.  
 Grants  
 Web-newsletter

**Gregory Evanella**  
 DPW  
 Recycling  
 Building & Grounds

**Jorden Pedersen**  
 Police  
 Municipal Court  
 Public Assistance

**Michelle Ryan**  
 Recreation  
 Environmental  
 Personnel  
 Performance Eval.



**POST #30  
 AMERICAN LEGION  
 MEMORIAL DAY PARADE  
 MON. MAY 27TH  
 9AM LINE UP AT HP SCHOOL  
 MEMORIAL SERVICE  
 IMMEDIATELY FOLLOWING PARADE**

**ALL ARE INVITED TO PARTICIPATE!  
 CONTACT: Tom Simpson, Commander  
 201-321-9550 or tsimp07640@gmail.com**

**HARRINGTON PARK  
 VOLUNTEER AMBULANCE CORPS (HPVAC)  
 HPVAC526@GMAIL.COM  
 201-768-5441**

**THE HP AMBULANCE CORPS NEEDS YOU!.....WE SET UP YOUR TRAINING. PLEASE CALL THE NUMBER ABOVE AND MAKE A DIFFERENCE IN YOUR LIFE AS WELL AS SOMEONE ELSE'S!**

***TENNIS IN HARRINGTON PARK***  
**MEETING TO CREATE A PROGRAM FOR  
 OUR RESIDENTS  
 BOROUGH HALL-MAY 28th at 8pm  
 JOIN US to help create an enjoyable Tennis Program in Harrington Park at our beautiful courts.  
 Sponsored by the HP Recreation Commission**



Borough Hall  
 85 Harriot Avenue  
 PO Box 174  
 07640  
 201-768-1700



**PRIMARY ELECTION DAY  
 JUNE 4TH 6AM-8PM  
 DISTRICTS 1 AND 3 VOTE AT BOROUGH HALL  
 DISTRICT 2 VOTES AT THE HP PUBLIC LIBRARY**

**May 28th last Day to apply for a VOTE BY MAIL BALLOT  
 June 1-Bergen County Clerk's Office open 9am-1pm to vote  
 in person by VOTE BY MAIL Ballot  
 June 3-Last day to apply at the County Clerk's Office to vote in  
 person by VOTE BY MAIL Ballot**

**BOROUGH MEETINGS**

**At Borough Hall**

Mayor and Council: 7pm  
 Agenda Meeting: MAY 13  
 Regular Meeting: MAY 20

Bd.of Adjustment:8pm MAY 22  
 Board of Health: 7:30pm MAY 6

Envir. Comm.: 8pm MAY 1  
 Library Board: 7:30 at Library

Planning Board: 8pm MAY 14  
 Rec. Commis.: 9pm MAY 15

**TAX COLLECTOR'S OFFICE**

201-768-8185

**TAX ASSESSOR**

**MODAY EVENING 6:30-8PM**  
 SEC'Y LINE FOR MESSAGES  
 201-768-8790

**Ann H. Bistriz,**  
**Registered Municipal Clerk**  
 Cert. Registrar Vital Statistics  
 201-768-1700  
 clerk@harringtonparknj.gov

- ◆ Raffle Licenses
- ◆ Notary Public
- ◆ Registrar

**Municipal Court**

2nd Wed.-5:30 pm  
 Court Administrator:  
 Lindsay Taglieri  
 201-768-0500

**COURT CLERK HOURS:**

Monday-Thursday & Friday  
 12:30pm-2:30pm  
 Tuesday: 12-2:30pm  
 Wednesday:  
 12:30pm-2:30pm  
 Court Day 12:30pm-4:30pm

**MAYOR'S TASK FORCE**

**FOOD PANTRY** NOW AVAILABLE AT  
 BOROUGH HALL FOR THOSE WHO  
 NEED HELP DURING TIMES OF  
 ILLNESS OR FINANCIAL  
 DIFFICULTY.

Confidential Hotline:  
 201-768-0873



2013  
**RECYCLING / GARBAGE SCHEDULE**  
 (at curb by 6:30am)  
**Garbage Wednesday ONLY**  
 January-March 31/ November 1-December 31

**Garbage Wednesday & Saturday**  
 April 1-October 31  
**Garden Refuse April 1-October 31-MONDAYS**  
 (Tuesday May 27 and Tuesday September 2)

**THURSDAY RECYCLING SCHEDULE**

Month	Cardboard/Paper	Cans/Plastic/Glass
January*	3 / 17	10 / 24
February	7 / 21	14 / 28
March	7 / 21	14 / 28
April	4 / 18	11 / 25
May*	2 / 16	9 / 23
June	6 / 20	13 / 27
July**	5 / 18	11 / 25
August*	1 / 15	8 / 22
September	5 / 19	12 / 26
October*	3 / 17	10 / 24
**November*	7 / 21	14 / 29**
December	5 / 12	12 / 26

\*Recycling collection the 1<sup>st</sup> 4 Thursdays only  
 \*\*4<sup>th</sup> of July / Thanksgiving recycling date change  
 Schedule subject to change during holiday week.  
 Municipal Clerk's office can confirm 201-768-1700

**PLEASE CURB YOUR DOG**

It's the law....  
 Use bags, shovels, or scoops to pick up wastes.  
 Dispose of in YOUR trash or unwrapped in a toilet.  
 Never discard in storm drains.  
 This creates cleaner neighborhoods with improved aesthetics and reduces an important source of water polluting nutrients.

**GARDEN REFUSE  
 COLLECTION ON  
 MONDAYS**

**REGULAR GARBAGE  
 WEDNESDAYS  
 AND  
 SATURDAYS**

**MAY 27TH GARDEN  
 PICK UP IS SCHEDULED  
 FOR TUESDAY MAY 28TH  
 FOR THE  
 MEMORIAL DAY**

**HARRINGTON PARK REMEMBERS**  
**"COUPONS TO TROOPS"**

Thank you for your continued support of our Coupons to Troops Program  
 Currently we are assisting families in Japan, Bahrain, Guam and Italy.  
 We utilized all used and even expired (up to 6 mos.) coupons.

**When submitting please cut coupons out of the pages**  
**Sort by type**  
**Please donate to cover postage expenses**

Call Joanne Scalpello 201-767-9400  
 You may drop coupons at Borough Hall, HP Library and at  
 Travel of Harrington Park on LaRoche Avenue

**JUNIOR WOMAN'S CLUB OF HARRINGTON PARK**  
**Ashley Plescia 201-704-3527 AMPlescia@gmail.com**

**Make a difference in our town. Get involved with improving our  
 community through effective action & leadership.**

**JOIN US....**

**CONCERT IN THE PARK**  
**FRIDAY, MAY 24TH 5PM (Rain. 25th)**  
**HIGHLAND FIELD**  
**Featuring Ray Grieche**  
**Ticket information on our Facebook page.**

## Garden Club of Harrington Park

Gerri Gibney 201-768-2615  
Themerchantmouse@aol.com  
<http://www.gardenclubofharringtonpark.com>



### **UPCOMING EVENTS:**

**June 1-10am** Tour of Members, Gardens and a Pot Luck BBQ  
**June 15- 9am** Triple Header II  
\*Garden of Ideas-Bellamy-Ferriday House & Garden  
\*Keeler Tavern Museum & Garden  
\*End of Year Luncheon-Bernard's Ridgefield, Ct.  
**(RESERVATIONS AND FEE-CALL ABOVE FOR MORE INFO)**

You will be able to catch sight of GCHP members all summer long watering the flowering barrels on LaRoche Avenue.

**REGULAR MEETINGS RESUME IN SEPTEMBER**

Historical Society Gerri Gibney 201-768-2615  
themerchantmouse@aol.com

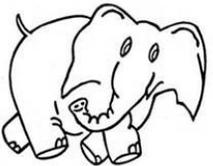
### **JUNE 3-OLD BURYING GROUND-7:30 HP LIBRARY**

UPDATE ON THE SOCIETY'S PRESERVATION AND RESEARCH DONE OVER THE PAST YEAR AT THE HISTORIC CEMETERY ON TAPPAN ROAD.  
PRESENTATION GIVEN BY MR. JOHN MAGER AND DR. DAVIS ROSS  
RECEPTION TO FOLLOW-ALL WELCOME!

## WHITE ELEPHANT SALE JUNE 1ST

**BUY SELL OR DO BOTH**  
**\$20/ SPOT- \$30 TWO SPOTS**

**BAGELS, COFFEE, BAKE SALE**  
**SNACKS AND MORE!**  
**WE'VE GOT IT ALL!!!**



## HARRINGTON PARK PUBLIC LIBRARY

Judy Heldman, Director  
201-768-5675  
SUMMER HOURS AS OF 6/23  
MON & THURS 10-9  
WED. 10-5  
FRI & SAT 10-1  
CLOSED SUNDAYS

### Kids Programs

Please Sign up at Desk -space limited  
**SUMMER** Crafts with Mrs. Ciccoricco  
Grades K & up...  
THURSDAYS 7PM STARTING 6/27

### DAYS OF KNIGHTS PARTY

8/22 7PM GRADES K +  
Learn all about knights and armor

SUMMER STORY TIME 2-5YRS.  
THURSDAYS AT 7PM

JOIN US FOR STORIES UNDER THE STARS

HELP LOAD OUR DUMP TRUCK WITH ALL THE BOOKS  
YOU HAVE READ AND EARN A CHANCE TO WIN A  
METAL DETECTOR!

### Library Book Group @ 1PM

6/25 CAMP NINE-V. Schiffer  
7/30 IN DUBIOUS BATTLE-J. Steinbeck  
8/27 CROW LIFE-M. Lawson

**ART FROM THE HARRINGTON PARK SCHOOL**  
**ON DISPLAY ALL MAY**

**STOP BY THE LIBRARY**  
**AND WATCH OUR CATERPILLARS**  
**TURN INTO BEAUTIFUL BUTTERFLIES**

### Our Lady of Victories Church

Rev. Bryan F.J. Adamcik  
201-768-1706  
Weekend Mass  
Saturday 4 and 5PM  
Sunday, 7:30,  
8:15 Latin  
9:30, 10:45AM, 12:00,  
6:00 and 7:00PM

### **OLV KNIGHTS** **OF COLUMBUS**

**PIG ROAST/ LUAU**  
**JUNE 8TH 6:30PM**  
**\$30 PER PERSON**

CALL RECTORY  
201-768-1706 or  
Ray Longobardi  
201-741-5172  
Mike Stevenson  
201-213-3286

PROCEEDS BENEFIT  
ST. JOHN'S SOUP  
KITCHEN IN NEWARK

**The Community Church**  
**In Harrington Park**  
**201-768-2457**  
**Rev. George Kaden**  
**Sunday Worship 10am**

### St. Andrews Church

31 Lynn Street  
Rev. Diane Rhodes  
201-768-0819  
[Standrewsharringtonpark.org](http://Standrewsharringtonpark.org)  
**Sunday Holy Eucharist**  
**10:15 AM**  
**Sun. School &**  
**Youth Choir-10AM**  
**All God's Children**  
**(1st & 3rd Sundays)**  
**9am**  
**5th Sunday at 4pm**

## **Join the Harrington Park Swim Club**

hpkswimclub@gmail.com

**Reserve your membership spot today!  
Beautiful landscaped pools....  
open Memorial Day-Labor Day  
Free Group Lessons  
Private lessons available  
Swim Team Competition for Ages 5-18  
Many seasonal social events for kids and  
adults**

## **ANNUAL FISHING DERBY AT PONDSIDE PARK**

**JUNE 16TH**

**Noon-2pm**

**Join in the fun!**

**Save the date...**

**Town Day**

**Sept. 21st.**

## **NV Summer Camp At the HP School**

Month of July

Check out website

Nvsummercamp.com

Carl Von Tobel,

Director

**STILL ACCEPTING**

**REGISTRATION**

**FOR THE SUMMER 2013**

**SEASON.\***

\* Late fees apply

Thank you to Dr. Mary Ann Schran, Cindy Kennedy, Anne Lander, Miriam Sloane, Councilwoman Joon & Harris Chung, Jin Lim, Tim, Ally, Amelia & Madison Murphy, Theresa, Emma and the Hazelton Family, Katie Fritz, Joannie Turner, Bill Miller, Bill & Jason Baretz, Sue Ellen Spillane, Lynne Warshavsky, Denise Reeves, Tom Clarke, Greg Pearson, & 3rd Grade Brownie Troop 4333 for participating in the town-wide cleanup on April 20th. Over 1000 lbs of recyclables, trash, electronics and construction debris were collected from Pondsides, Lafayette Rd Watershed and Beechwood Park!!!

Thank you to the HP DPW for removing it all!

## **BOROUGH OF OLD TAPPAN WELCOMES HP RESIDENTS AS GOLF COURSE MEMBERS**

**The Old Tappan Golf Course is a private and beautiful golf course that overlooks Lake Tappan. We are currently in our 44th season and new members are welcome.**

**Our award winning restaurant  
BOUWERIE is open to all.**

**For membership details please contact our  
Golf Pro-Doug Meeks at 201-767-1199**

The Free Shredding Day sponsored by the Bergen County Utilities Authority in conjunction with the HP Environmental Commission Saturday, April 27th was VERY successful!

Well over 100 people brought 3.65 tons (7,300 lbs) of paper that was shredded and recycled!!!

**BUILDING DEPARTMENT OFFICE**

**Debra Rielly 201-768-2585**

**Monday-Friday 10:00am-2:30pm**

To obtain permit applications, make Payments and to pick up processed permits

**For Inspections: CALL 201-768-7110**

PLEASE PROVIDE PERMIT NUMBER, NAME, ADDRESS AND CONTACT PHONE NUMBER

**Joseph Zavarino**

Construction Official

Zoning Official

Building Subcode Official

Fire Subcode Official

**Monday-10:30am-12:30pm**

**Tuesday & Thursday—12:30pm-4:30pm**

**Gerald Hennessey**

Electric Inspector

Tuesday & Thursday 12:00noon-2pm

**Joe Lamastra**

Plumbing Inspector

Tuesday & Thursday 3:45pm-5:15pm

**RESIDENTIAL  
CERTIFICATE OF CONTINUED  
OCCUPANCY  
REQUIRED**

As of July 1, 2012 , any rental, lease or sale of any residential use will require the owner to apply and secure a **Certificate of Continued Occupancy** from the Harrington Park Building Department. **This inspection is in addition to the Smoke Detector/Carbon Monoxide Certificate also filed through the Building Department.**

**BUREAU OF FIRE PREVENTION**

Thomas E. Simpson, Fire Marshal

**201-768-2585**

**201-321-9550**

tsimp07640@gmail.com

Re: HP Resident

**BOARD OF HEALTH**

**FREE HEALTH  
CONSULTATION PROGRAM**  
will be held at Borough Hall  
June 12th from 11am-1pm

**SAVE THE DATE  
FLU SHOT CLINIC  
OCTOBER 9TH**

Board of Health Sec'y  
Annie Mongelia  
Office hours:  
Mondays: 1pm-3pm

**Club 60 for SENIORS**

**We want you (If you're over 59!)**

Dot Nestman, Pres.

**New members are always welcome to join or go on a trip! Call 767-8411 or come to the next meeting on the second Friday of each month at the Community Church (no July/Aug) Speakers at many meetings and celebration parties for holidays trips and so much more! Next Trip 6/12-Doolan's, Spring Lake \$52/pp.**

## **From the Desk of Mayor Paul Hoelscher....**

### **HP MUNICIPAL BUDGET APPROVED**

On Monday, April 15, the Harrington Park Council approved the municipal portion of the budget. As a result of the revaluation, the average home in Harrington Park is now assessed at \$538,600.00. This represents a 16.5% drop in value, which has helped eliminate many of the tax appeals.

While all would prefer a drop or stable tax bill, the 2013 budget will increase taxes on the average assessed dwelling \$54.00 annually. Please remember that the municipal portion of the budget represents approximately 20% of the total cost. As of this printing, we are still awaiting for the educational and county charges.

The Finance Committee, which includes Councilmen Dunlea (Chair), Evanella and Pedersen, did an outstanding job during a very difficult period. I thank them as well as the other members of Council for the time and effort that went into this task.

### **SOME GOOD NEWS FROM TRENTON**

I am pleased to announce that the Borough of Harrington Park has been selected to receive \$150,000.00 from the NJ Department of Transportation for road work on Parkside Road (Section 4) and Harriot Place. The NJDOT Municipal Aid Program assists local governments in repairing and preserving the local transportation network.

In addition, we were also advised that Harrington Park will receive \$9,071.93 from the DEP Clean Communities Grants in Legislative District 39. This represents an increase of \$1345.10 over the amount received last year.

I pledge continual effort to secure as many grants as possible to help offset our municipal services and keep our tax rate as stable as possible.

### **WE FINALLY GOT IT DONE!**

For a very long time, we have been pressuring CSX to do the required repair work to all three of the crossings in Harrington Park. With the help and persistence of Mrs. Ann Bistriz, our Borough Clerk, we finally achieved our objective.

During the last three weeks of April, the crossings at LaRoche Avenue, Harriot Avenue, and Lafayette Road were repaired. The temporary inconvenience of each closing has resulted in a much smoother ride over each crossing.

The CSX railroad is governed by Federal Law. As a result, the number of cars, the speed of the train, and required whistle warnings are all regulated by our leaders in Washington DC.

I thank you for your patience and understanding.

## HARRINGTON PARK YOUTH IN THE NEWS

### **ANOTHER CHAMPIONSHIP TEAM**

The Harrington Park Indoor Soccer Team had a perfect 8-0 season. The team won the SPEED SOCCER CUP with a 3-1 victory over Hillsdale. Our team allowed the fewest goals against the entire 51 teams in the league.

The HP Team includes the following players:

MATTHEW BURSTEIN	MAXX KING	MEGAN KING	PAUL MIGLIACCIO
MICHAEL PANKAUSKI	DEVIN PASTRAS	QUINN SCHERER	CHRISTOPHER SCHETTINO
	RYAN SLEE		BRIAN WALKER

The team was honored at the May 13, 2013, meeting of the Mayor and Council. I extend a special thank you to the team coaches Peter King, James Pankauski and Craig Scherer for the time and guidance they provided our young players.

**CONGRATULATIONS!**

### **GIRL SCOUT GOLD AWARD**

On Friday, May 3, 2013, Girl Scout Troop 730 held a Gold Award ceremony honoring three members of the troop who received the highest award in Girl Scouts.

The recipients of the Gold Award were:

ADRIANA BROWN    ALYSSA CASSAMENTO    MAIA KRIVORUK

Each of the young ladies completed a very difficult program and joined a very select group of Scouts who have accomplished this goal. The ceremony was held at the Community Church of Harrington Park and was very well attended.

Congratulations to each of you.

### **BOY SCOUT COURT OF HONOR**

On Saturday, June 8, 2013, at 2pm, at the Community Church in Harrington Park, Boy Scout Troop 616 will hold a Court of Honor to induct two new Eagle Scouts.

The Court of Honor will recognize the accomplishments of

DAVID GIACOMINI AND NICHOLAS VENEZIA.

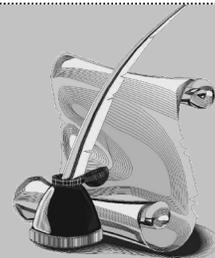
The path to becoming an Eagle Scout is a long and difficult journey. Troop 616 has a long and proud tradition of preparing our young men for leadership roles. David and Nicholas join a very select group of young men who have advanced to Eagle Scout.

Congratulations on a job well done.

*Have a safe and joyful summer.*

*Our next edition will be out at the beginning of September.*

*Paul A. Hoelscher*





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Christine Asgar DVM  
Shelagh McCaffrey DVM

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Joanne Scalpello  
President

## TRAVEL OF HARRINGTON PARK

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## Daily Pet Sitting

John &  
Diana  
Viari



201-384-1110

201-370-8002

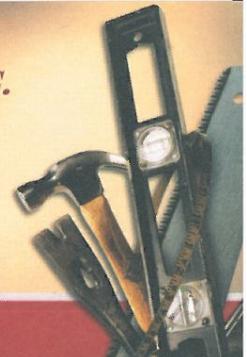
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fax 201-784-0084

Robert Nelson

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**Robert C. Budinich**

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[Lorraine.Boyle@sotherbysrealty.com](mailto:Lorraine.Boyle@sotherbysrealty.com)

[prominentproperties.com](http://prominentproperties.com)

**BRIAN H. EIFERT, CPCU**  
PRESIDENT

**EIFERT FRENCH & COMPANY**

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[www.efk.com](http://www.efk.com)



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Patrick J. McHugh  
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800.358.9697



## WALDRON ARCHITECTURE & DESIGN, LLC

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