



Harrington Park  
 Newsletter  
**SEPTEMBER 2013**  
 harringtonparknj.gov

**BOROUGH HALL  
 CLOSED  
 MON. SEPT. 2  
 LABOR DAY**

**2013  
 GOVERNING BODY**  
MAYOR  
**Paul A. Hoelscher**

**COUNCIL MEMBERS:**  
**Council President**  
**Allan S. Napolitano**  
 Planning Board  
 Board of Adjustment  
 Construction  
 Fire Department

**Joon Chung**  
 Bd. of Health  
 Sanitation  
 Liaison Bd. of Ed.

**John Dunlea**  
 Finance  
 Admin. & Exec.  
 Grants  
 Web-newsletter

**Gregory Evanela**  
 DPW  
 Recycling  
 Building & Grounds

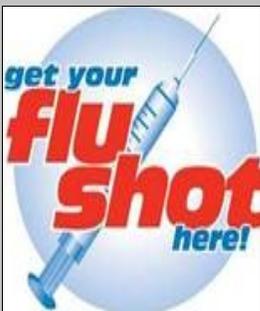
**Jorden Pedersen**  
 Police  
 Municipal Court  
 Public Assistance

**Michelle Ryan**  
 Recreation  
 Environmental  
 Personnel  
 Performance Eval.

**Borough Hall**  
**85 Harriot Avenue**  
**PO Box 174**  
**07640**  
**201-768-1700**

**TOWN DAY**  
**SEPTEMBER 21 AT HIGHLAND FIELD**  
**(RAIN DATE SEPT. 22)**  
**Noon—4pm**  
**Fun-Food-Entertainment**  
**For the whole family!**  
**Farmer's market sponsored by**  
**The HP Green Team & Environmental Commission**

**SCHOOL'S OPEN...**  
**DRIVE SAFETY AND WATCH FOR CHILDREN**  
**WALKING TO SCHOOL!**  
**PLEASE PAY ATTENTION TO THE**  
**CROSSING GUARDS AT THE**  
**DESIGNATED LOCATIONS....**  
**THANK YOU**  
**CHIEF MAALOUF**



**BOARD OF HEALTH**  
**FREE HEALTH**  
**CONSULTATION PROGRAM**  
 will be held at Borough Hall  
 SEPT 11 from 11am-1pm  
**SAVE THE DATE**  
**FLU SHOT CLINIC**  
 Provided by Haworth Apothecary  
**OCTOBER 9TH**  
**9am-11am**  
**Borough Hall**  
**Open to residents 18+**  
**Free bring your Medicare care**  
**plus any other insurance card**  
**you may have.**  
**All others \$10**  
 Board of Health Sec'y  
 Annie Mongelia **201-768-8790**  
 Office hours:  
**Mondays: 1pm-3pm**  
 hpboardofhealth@optonline.net

DPW-Mark Kiernan 201-768-0944

**BOROUGH MEETINGS**

At Borough Hall

Mayor and Council: 7pm

Agenda Meeting: SEPT 9

Regular Meeting: SEPT 16

Bd. of Adjustment: 8pm SEPT 25

Board of Health: 7:30pm SEPT 9

Envir. Comm.: 8pm SEPT 11

Library Board: 7:30 at Library  
SEPT 5 & 19

Planning Board: 8pm SEPT 10

Rec. Commis.: 8pm SEPT 18

**TAX COLLECTOR'S OFFICE**

201-768-8185

**TAX ASSESSOR**

MODAY EVENING 6:30-8PM

SEC'Y LINE FOR MESSAGES

201-768-8790

**Ann H. Bistriz,**  
Registered Municipal Clerk  
Cert. Registrar Vital Statistics  
201-768-1700

clerk@harringtonparknj.gov

- ◆ Raffle Licenses
- ◆ Notary Public
- ◆ Registrar

**Municipal Court**

2nd Wed.-5:30 pm

Court Administrator:

Lindsay Taglieri

201-768-0500

**COURT CLERK HOURS:**

Monday-Thursday & Friday

12:30pm-2:30pm

Tuesday: 12-2:30pm

Wednesday:

12:30pm-2:30pm

Court Day 12:30pm-4:30pm

**MAYOR'S TASK FORCE**

**FOOD PANTRY** NOW AVAILABLE AT  
BOROUGH HALL FOR THOSE WHO  
NEED HELP DURING TIMES OF  
ILLNESS OR FINANCIAL  
DIFFICULTY.

Confidential Hotline:  
201-768-0873



2013  
**RECYCLING / GARBAGE SCHEDULE**

(at curb by 6:30am)

Garbage Wednesday ONLY

January-March 31/ November 1-December 31

Garbage Wednesday & Saturday

April 1-October 31

Garden Refuse April 1-October 31-MONDAYS

(Tuesday May 27 and Tuesday September 2)

**THURSDAY RECYCLING SCHEDULE**

Month	Cardboard/Paper	Cans/Plastic/Glass
January*	3 / 17	10 / 24
February	7 / 21	14 / 28
March	7 / 21	14 / 28
April	4 / 18	11 / 25
May*	2 / 16	9 / 23
June	6 / 20	13 / 27
July**	5 / 18	11 / 25
August*	1 / 15	8 / 22
September	5 / 19	12 / 26
October*	3 / 17	10 / 24
**November*	7 / 21	14 / 29**
December	5 / 12	12 / 26

\*Recycling collection the 1<sup>st</sup> 4 Thursdays only

\*\*4<sup>th</sup> of July / Thanksgiving recycling date change

Schedule subject to change during holiday week.

Municipal Clerk's office can confirm 201-768-1700



L-R Lions Club Pres. Rob Budinich, 2013 Scholarship recipients  
Monica Cortes & Maia Krivoruk, Scholarship Chair Lou Apa.

**2013 LIONS CLUB SCHOLARSHIP RECIPIENTS**

Both students attend NVRHS-OT. This award is based on grades,  
leadership and community service.

Monica will be attending University of Scranton and  
Maia will be attending University of Pittsburgh

**UNWANTED  
MEDICATION DISPOSAL**

CVS, RITE-AID AND  
WALGREEN'S PARTICIPATE IN  
THE SHARPS COMPLIANCE  
CORPS PROGRAM.  
YOU MAY PURCHASE A  
POSTAGE PAID ENVELOPE FOR  
\$3.99 AND MAIL OLD OR  
UNNEEDED MEDICATIONS TO  
THEM FOR SAFE DISPOSAL.  
CHECK WITH YOUR LOCAL  
RETAILER TO MAKE SURE YOUR  
MEDICATION IS INCLUDED.

**Korean Parents Assoc.  
Of the HP School**



**Korean  
Harvest  
Festival  
Sept. 14th**

**7pm in HP School Gym  
All welcome!**

**JUNIOR WOMAN'S CLUB OF HARRINGTON PARK**

**Ashley Plescica 201-704-3527 AMPlescica@gmail.com**

**Make a difference in our town. Get involved with improving  
our community through effective action & leadership.**

## Garden Club of Harrington Park

Gerri Gibney 201-768-2615  
Themerchantmouse@aol.com  
<http://www.gardenclubofharringtonpark.com>



**Sept. 5-HP Library  
Guest Speaker Tom Bender, Horticulturist  
"Hostas & Related Shade Plants".**

**Tom will bring along different varieties of hosta to show plus hand-out sheets. All are welcome!**

**Saturday, November 2nd, 10:00 A.M.  
Fall / Winter planting of the barrels of Downtown H.P. Please join us!**

**Historical Society Gerri Gibney 201-768-2615  
themerchantmouse@aol.com**

**William "Pat" Schuber presents  
THE BATTLE OF THE BULGE  
SEPTEMBER 9TH 7:30 HP LIBRARY**

**Kick off the 10 lecture series presented by the Historical Society with Mr. Schuber's presentation focusing on the planning, execution and end of the battle especially on the actions of the many brave men. All welcome to attend!**

**Our Lady of  
Victories Church**  
Rev. Bryan F.J. Adamcik  
201-768-1706  
Weekend Mass  
Saturday 4 and 5PM  
Sunday, 7:30,  
8:15 Latin  
9:30, 10:45AM, 12:00,  
6:00 and 7:00PM

**The Community Church  
In Harrington Park  
201-768-2457  
Rev. George Kaden  
Sunday Worship 10am**

**ANNUAL 26 HOUR  
PRAYER VIGIL  
SEPT. 7  
STARTS AT 8AM WITH  
HALF HOUR SLOTS  
AVAILABLE  
SIGN UP AT CHURCH  
OFFICE**

\*\*\*\*\*  
**JOIN ONE OF OUR  
CHOIRS, FOR ADULTS  
CHILDREN AND OUR  
HANDBELL CHOIR  
CALL THE CHURCH  
OFFICE TO JOIN!**

\*\*\*\*\*  
**LOVE PUPPETRY?  
PUPPET MINISTRY  
FOR CHILDREN ON  
SUNDAY MORNINGS  
AT 9:15AM.  
Starts 9/29  
\*\*\*\*\***

**Parents Day Out  
State Licensed  
Pre-School Program  
Follows School  
Schedule  
Ages 2 1/2-5  
Call 201-768-2796  
To register your child.**

**St. Andrews Church**  
31 Lynn Street  
Rev. Diane Rhodes  
201-768-0819  
[Standrewsharringtonpark.org](http://Standrewsharringtonpark.org)  
Sunday Holy Eucharist

10:15 AM  
Sun. School &  
Youth Choir-10AM  
All God's Children  
(1st & 3rd Sundays)  
9am  
5th Sunday at 4pm

## HARRINGTON PARK PUBLIC LIBRARY

Judy Heldman, Director 201-768-5675  
Mon. Wed. & Thurs. 10am-9pm  
Tues. & Fri. Noon-5pm  
Sat. 10am-1pm\*\*\*Sun. 1pm-4pm

Photo Exhibit  
by Lynn Lander  
**Birds of Southeast Texas**  
Photos taken at 4 preservations for  
local and migrating birds

Come to the Library to listen to a great new book, take out a current DVD, listen to the lasts music and read daily periodicals and newspapers.  
The HP Library offers free internet access through 6 public computer and free WiFi.

Check out BCCLS so you can check out material from any associated library.  
[www.bccls.org](http://www.bccls.org)

New Korean Books, Periodicals and DVD Selections

### Kids Programs

Back To School Duct Tape  
Event-Sept. 18 3:30pm  
Reading Path Club Grades K-3  
Sept. 23 7PM  
Rubber Ducky Club  
Tales for Tots (18 mos.+)  
Little Listeners (3-5 yrs.)

### Adult Programs

Monday Morning Stitchers  
Yoga-Fri. 9:30am  
Library Book Group  
Sept. 24 1pm

## Friends of the Library

**Tile Wall Fundraiser-\$20 each  
Help tile a wall at the library with proceeds going towards book & media for juvenile collection.**

### Dora Lyn Coyman Scholarship

**Was awarded to Mr. Peter Miele and Ms. Dianne Smith, both residents are attending Graduate School.**

**HARRINGTON PARK**  
**VOLUNTEER AMBULANCE CORPS**  
**(HPVAC)**

**HPVAC526@GMAIL.COM**

**201-768-5441**

**THE HP AMBULANCE CORPS NEEDS YOU!.....WE SET UP YOUR TRAINING. PLEASE CALL THE NUMBER ABOVE AND MAKE A DIFFERENCE IN YOUR LIFE AS WELL AS SOMEONE ELSE'S!**



**The Borough of Harrington Park in conjunction with St. Andrew's Episcopal Church present a free classical concert Friday, October 4 at 7 p.m. at St. Andrew's Church-Lynn St.**

This is the second of the three concert series with D Ensemble to delight you with the scent of autumn.

The musicians will perform pieces by Haydn, Mozart, Chopin, Dvorak and more. There will be no admission fee, however, the guests are encouraged to bring monetary or food donations to the local food pantry.

Holiday Concert -Friday, December 6 , 2013

**Harrington Park Sports Boosters**

**\$1500 Scholastic Awards Recipients**

**Jason Ehrenzeller and Mary Wiley**

Students must be a resident of Harrington Park and a graduating senior of NVRHS-OT.

Applications judged on: scholastic achievement, athletic achievement, leadership, activities in and out of school, personal letter and community involvement

**SAVE THE DATE**

**12TH ANNUAL HARRINGTON PARK FALL SPECTACULAR 5K WALK/RUN NOVEMBER 16TH-10am**

**Register on line at [www.HP5K.com](http://www.HP5K.com)**

**To become a sponsor:-  
Call Scott Litchfield 201-913-6275  
[scottlitchfield1@gmail.com](mailto:scottlitchfield1@gmail.com)**

**MARK YOUR CALENDAR  
FREE RABIES VACCINE CLINIC  
FOR DOGS AND CATS—NOV. 9TH  
AT DPW 8AM-9AM**

State of NJ requires that your licensed pet have a valid rabies vaccine through October 2014



**SPECIAL ELECTION DAY  
OCTOBER 16TH 6AM-8PM  
DISTRICTS 1 AND 3 VOTE AT BOROUGH HALL  
DISTRICT 2 VOTES AT THE HP PUBLIC LIBRARY**

**GENERAL ELECTION  
NOVEMBER 5, 2013  
VOTER REGISTRATION DEADLINE  
FOR GENERAL ELECTION-9/25**

**BUILDING DEPARTMENT OFFICE**

**Debra Rielly 201-768-2585**

**Monday-Friday 10:00am-2:30pm**

To obtain permit applications, make Payments and to pick up processed permits

**For Inspections: CALL 201-768-7110**

**Joseph Zavarino**

Construction Official

Zoning Official

Building Subcode Official

Fire Subcode Official

**Monday-10:30am-12:30pm**

**Tuesday & Thursday-2:30pm-4:30pm**

**Gerald Hennessey**

Electric Inspector

Tuesday & Thursday 12:00noon-2pm

**Joe Lamastra**

Plumbing Inspector

Tuesday & Thursday 3:45pm-5:15pm

**RESIDENTIAL  
CERTIFICATE OF CONTINUED  
OCCUPANCY  
REQUIRED**

Any rental, lease or sale of any residential use will require the owner to apply and secure a **Certificate of Continued Occupancy** from the HP Building Department.

**This inspection is in addition to the Smoke Detector/Carbon Monoxide Certificate also filed through the Building Department.**

**BUREAU OF FIRE PREVENTION**

Thomas E. Simpson, Fire Marshal

**201-768-2585**

**201-321-9550**

tsimp07640@gmail.com

Re: HP Resident

**Reminder**....The useful life of a smoke detector is 10 years. If yours are over this age-please have them changed. ALSO, change batteries in them every 6 months and check them weekly

**RESIDENTS ARE REMINDED**

***LAWN CLIPPINGS AND  
VEGETATION  
SHOULD NOT BE DUMPED  
IN THE STREET FOR PICK UP***

***ALL VEGETATION AND  
GRASS MUST BE  
CONTAINERIZED  
& PLACED AT THE CURB  
(AFTER 6:30PM) SUNDAY  
EVENINGS FOR MONDAY  
CURBSIDE PICK UP***

**Club 60 for SENIORS**

**We want you (If you're over 59!)**

Dot Nestman, Pres.

**New members are always welcome to join or go on a trip! Call 767-8411 or come to the next meeting on the second Friday of each month at the Community Church (no July/Aug) Speakers at many meetings and celebration parties for holidays trips and so much more!**

## **From the Desk of Mayor Paul Hoelscher....**

### **CHARLES GLEASON: 1 IN 10,500 STUDENTS!**

At the August 15, 2013 Mayor and Council meeting, Charles Gleason was honored as a Gold Medal Winner in the International Biology Olympiad.. Charles was a member of the Perdue University team that participated in the International Biology Olympiad in Bern, Switzerland this past July. As a member of this winning team, he represented Bergen Academies in Hackensack, placing first in individual scores on the international level.

Charles Gleason's achievement certainly increases my comfort level regarding the youth in America. I'm sure you join me in offering our congratulations to Charles and wish him the best of luck in the future.

### **ANOTHER OLYMPIAD!**

Congratulations to Chris Kruimer for coming in 15th at the Junior Olympic East Regional Diving Championships. He has qualified for the United States Zone A Championships and placed in the top 20 divers. Next year, Chris will move into the very competitive men's division at the age of 15.

Chris joins the many talented students from Harrington Park, and we wish him the best to continue competing with such a level of excellence.

### **WHEN THE AUTUMN LEAVES START TO FALL**

This fall, as you rake or blow your leaves to the curb, please make sure that grass clippings and other garden debris is containerized and put out on Mondays for vegetative waste pick up. Our compost operation is closely regulated, as a result, leaf piles that include other matter will not be picked up by our DPW.

Also, please ensure that the leaves are placed away from storm drains, to prevent flooding.

### **TOWN NURSE RESIGNS**

For several years the Borough of Harrington Park has benefited from the dedicated services of our Town Nurse Cathy Flagg. Ms. Flagg has resigned due to health reasons, and we wish her a speedy recovery. Cathy has been quite an asset to the borough, especially to our Senior Citizens. We thank Ms. Flagg for her services.

### **SLOW DOWN FOR CHILDREN**

With the start of school and the beginning of the sports season, please exercise extra caution and observance while driving through town. Unless otherwise posted, all streets in Harrington Park have speed limits of 25 miles per hour.

I've asked Chief Maalouf and our police department to keep an eye out for the drivers who do not observe our traffic regulations. Thank you for your cooperation.

### **HP GREEN TEAM & ENVIRONMENTAL COMMISSION**

Harrington Park is applying for Sustainable Jersey re-certification for 2013. Actions taken for certification in 2012 have allowed our community to save money and have focused on quality of life for the long term.

Green Team and Environmental Commission will be at a booth at town day and welcome your interest and questions. They will have local farm produce and home composters for sale. Also available will be information about actions residents and businesses can take to improve energy efficiency and reduce greenhouse gas emissions. Look for a letter about the Direct Install Program mailed to local businesses this fall.

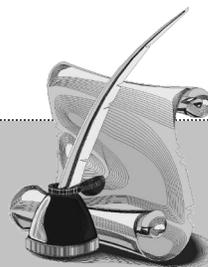
### **RECENT COUNCIL ACTIVITIES**

- ◆ The Council approved Ordinance #682 which amends the current Salary Ordinance #680 to include the conditions of our new DPW contract.
- ◆ A resolution was approved to seek grant money to help pay for a \$147,970 (Phase 1) plan to place lights along the walking path at Highland Park.
- ◆ A Joint Purchasing Agreement to install an Early-Warning Lightning Detection System at various locations in Harrington Park.
- ◆ The Council continues to pursue grants that will offset the cost of needed road repairs in Harrington Park.

### **WE ARE STILL ONE OF THE BEST**

The latest issue of NEWJERSEY MONTHLY features an article regarding the best towns to live in. I'm happy to report that we continue to rank high in the survey. I thank our elected officials, public employees, school officials and teachers, volunteer first responders and all other volunteers and volunteer service organizations who continue to keep HP in the top rankings.

*Paul A. Hoelscher, Mayor*





RAND REALTY



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Salesperson

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Joanne Scalpello  
President

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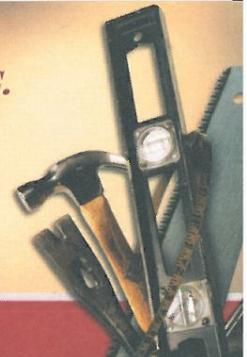
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Robert Nelson

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**BRIAN H. EIFERT, CPCU**  
PRESIDENT

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REFERENCES AVAILABLE

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800.358.9697



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Robert J. Waldron, R.A.

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## WATERSHED RECREATION PROGRAM

The Watershed Recreation Program is now  
open from April 1 to November 30, 2013.

Participants can fish, walk, bird watch,  
hike, or simply enjoy nature.

Access to 4 reservoirs – Old Tappan,  
Woodcliff Lake, Oradell and  
Lake Deforest in  
Rockland County.

For an application and  
program information: go to  
[unitedwater.com/newjersey/community.aspx](http://unitedwater.com/newjersey/community.aspx)  
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