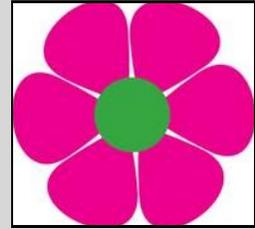




Harrington Park Newsletter APRIL 2014

Borough Hall
85 Harriot Avenue
PO Box 174
07640
201-768-1700



**2014
GOVERNING BODY
MAYOR
Paul A. Hoelscher**

COUNCIL MEMBERS:
Council President
Joon Chung
Board of Health
Liaison Bd. of Education
Public Information

Allan S. Napolitano
Planning Board
Board of Adjustment
Construction
Fire Department
Ambulance Corps

Gregory Evanello
DPW
Recycling/Sanitation
Building & Grounds

Jorden Pedersen
Police
Municipal Court
Personnel

Michelle Ryan
Recreation
Environmental

Michael Rutigliano
Finance
Admin. & Exec.
Grants

**Borough Hall will
be
CLOSED
FRIDAY, APRIL
18TH**

**TWICE A WEEK GARBAGE COLLECTION
BEGINS WEDNESDAY, APRIL 2
VEGETATIVE WASTE (GRASS) PICK UP
BEGINS MONDAY APRIL 7TH**

SPRING TIME EVENT AT BOROUGH HALL APRIL 26TH-starting at 9am

- ◆ **HISTORIC SOCIETY-HERITAGE WEEKEND
Come see our Display**
- ◆ **GARDEN CLUB OF HP ANNUAL PLANT SALE 9AM-NOON
LARGE SELECTION OF PERENNIALS, MANY HOME GROWN**
- ◆ **TOWN HUMUS SALE
2 CU. YARDS MIN. (10 CY MAX) \$10/YARD (9am-12noon)**
- ◆ **FREE DOCUMENT SHREDDING-SPONSORED BY THE BCUA**
- ◆ **MINI HEALTH FAIR-Blood Pressure Checks by Town Nurse,
Podiatrist and Englewood Medical Center Representatives**
- ◆ **GREEN TEAM AND ENVIRONMENTAL COMMISSION DISPLAY**

**MARK YOUR CALENDAR FOR
THE MEMORIAL DAY PARADE MAY 26TH
LINE UP AT 9AM AT THE HP SCHOOL
DECORATE YOUR CARS AND BIKES
IN RED WHITE AND BLUE AND
ENTER OUR PARADE!**



Follow the Borough of Harrington Park on Facebook for the latest news!

Our website **harringtonparknj.gov** now has a portal to enter your email address for e-blasts. Check out **HP INSTANT INFO** on the lower right.



BOROUGH MEETINGS

At Borough Hall

Mayor and Council: 7pm
Agenda Meeting: 3/14
Regular Meeting: 4/21
Bd. of Adjustment: 8pm 4/23
Board of Health: 7:30pm

Envir. Comm.: 8pm 2
Library Board: 7:30 at Library
2/16

Planning Board: 8pm 8
Rec. Commis.: 8pm 16

CFO/TAX COLLECTOR'S OFFICE

201-768-8185

TAX ASSESSOR
MODAY EVENING 6:30-8PM
SEC'Y LINE FOR MESSAGES
201-768-8790

Ann H. Bistriz, Admin.
Registered Municipal Clerk
Cert. Registrar Vital Statistics
201-768-1700
clerk@harringtonparknj.gov
♦ **Raffle Licenses**
♦ **Notary Public**
♦ **Registrar**

Municipal Court

2nd Wed.-5:30 pm
Court Administrator:
Lindsay Taglieri
201-768-0500

COURT CLERK HOURS:

Monday-Thursday & Friday
12:30pm-2:30pm
Tuesday: 12-2:30pm
Wednesday:
12:30pm-2:30pm
Court Day 12:30pm-4:30pm

MAYOR'S TASK FORCE

FOOD PANTRY NOW AVAILABLE AT
BOROUGH HALL FOR THOSE WHO
NEED HELP DURING TIMES OF
ILLNESS OR FINANCIAL
DIFFICULTY.
Confidential Hotline:
201-768-1700



**From the Desk of Chief
Richard W. Budinich
Harrington Park
Volunteer Fire Department**
**PLEASE make sure the
street numbers on your
homes are visible to all
emergency
responders**

Historical Society

NEXT MEETING-May 5th 7:30PM
Gerri Gibney 201-768-2615
HP LIBRARY
themerchantmouse@aol.com
**BERGEN COUNTY VOICES FROM
THE AMERICAN REVOLUTION**
Presented by Todd Braisted
Please Join Us!

**2014 HARRINGTON PARK
13TH 5K FALL SPECTACULAR**

NOVEMBER 15, 2014

**JOIN THE FUN...WE NEED
VOLUNTEERS TO HELP WITH
PLANNING AND RUNNING
THIS EVENT....PROCEEDS
WILL HELP SUPPORT HPVAC,
HPFD, HP LIBRARY, HP
SCHOOL, PLUS TWO
SCHOLARSHIPS**
Contact
Scott Weiner
andalex@optonline.net
Jeff Walker

**Garden Club of
Harrington Park**

Gerri Gibney 201-768-2615
Themerchantmouse@aol.com
gardenclubofharringtonpark.com
Regular MEETINGS 7:30 pm
HP LIBRARY
April 3 Color Theory for the
Garden
May 1 Native & Exotic
Grasses

**HARRINGTON PARK
VOLUNTEER AMBULANCE CORPS**

(HPVAC)

HPVAC526@GMAIL.COM

201-768-5441

THE HP AMBULANCE CORPS NEEDS YOU!.....WE SET UP
YOUR TRAINING. PLEASE CALL THE NUMBER ABOVE
AND MAKE A DIFFERENCE IN YOUR LIFE AS WELL AS
SOMEONE ELSE'S!

Junior Woman's Club

Ashley Plescia 201-704-3527
AMPlescia@gmail.com

Help make a difference in our town!
**Come join an
organization of women who are
committed to promoting
volunteerism and improving our
community through
effective action and leadership.**
Next meeting
APRIL 9TH-PRESTO'S 7:30pm
TOWN WIDE EGG HUNT
APRIL 12TH

NV SUMMER CAMP

REGISTRATION FOR HPs summer
camp....sign up on line at:

Nvsummercamp.com

For question contact

Carl Von Tobel at 201-704-5963

**Harrington Park School
Kindergarten Registration
for the 2014-2015 school year
is now open!**

**Please go to
www.hpsd.org to register.**
**Please call Ms. Urban 201-
768-5700 X38617 or email
hpkregistrtion@nvnet.org
with any questions.**

The Harrington Park Board of Health
Quitting is hard, not matter what you do....



Call 1-866-657-8677
Www.njquitline.org
Free Support for success!

Health and Blood Pressure in Borough Hall
11am-1pm 4/9 and 5/15
At Club 60 meetings 4/11 and 5/16

HARRINGTON PARK PUBLIC LIBRARY

Judy Heldman, Director 201-768-5675
Mon. Wed. & Thurs. 10am-9pm
Tues. & Fri. Noon-5pm
Sat. 10am-1pm***Sun. 1pm-4pm

CLOSED: 4/18 Good Friday & 4/20 Easter

DESIGN A TILE-Stop by to see the artwork

Support the Friends of the Library with your own custom tile. \$20. per tile donation.

LIBRARY BOOK GROUP Tuesday, April 29, 2014 @ 1:00 pm OLD SCHOOL by Tobias Wolff
Books are available at the Library. No sign-up necessary. Refreshments Served.

Welcome Spring WITH MRS. CICCORICCO-
Fri. April 11th 3:30pm Please be sure that the children who were pre-registered attend.

RECYCLE MANIA-4/24 7PM Grades k & up
Celebrate earth Day with a clean recyclable item and create a work of art.

ARTS COUNCIL OF HARRINGTON PARK

THE ARTS OF TODAY-THE HISTORY OF TOMORROW

ARTS GALA AT

SUKHA ARTS CENTER IN HP

APRIL 26TH 4PM-7PM

CLEBRATION WILL INCLUDE LOCAL ARTISTS IN DANCE, MUSIC AND FINE ARTS.
TO PARTICIPATE:
www.artscouncilofhp

Club 60 for SENIORS

We want you (If you're over 59!)

Bill Gilligan-Pres.

VP-Rita Dougherty

To JOIN- call PETE 201-767-8411

New members are always welcome to join or go on a trip! Lunch served at all meetings

Call 767-8411 or come to the next meeting

on the second Friday of each month

at the Community Church-Bring a friend and help our club grow!

4 DAY TRIP-APRIL 24TH

AZALEA FESTIVAL IN VIRGINIA \$525 DOUBLE OCCUPANCY, SINGLE OCCUPANCY IS ADDITIONAL \$169

CONTACT INA IF YOU WOULD LIKE TO PARTICIPATE IN THIS WONDERFUL TRIP 201-767-3754

SCHOLARSHIP FOR HIGH SCHOOL GRADUATES CLASS OFF 2014

The Harrington Park Ambulance Corps

\$1,000 Barbara Budinich Memorial Scholarship for high school seniors that will be enrolled in an accredited college for the fall 2014 semester. Visit www.HPVAC526.com for more information.

The deadline is May 1, 2014.

THE HP LIONS CLUB SCHOLARSHIP

2 SCHOLARSHIPS \$2000 EACH

Based on scholastic achievement, financial need, community service & leadership.

Visit the NVOT website under Guidance.

Applications also at the HP Library

Deadline May 2, 2014

WOMAN'S CLUB OF HARRINGTON PARK

\$1000 Scholarship to a qualified resident High School senior entering college in September.

Applications are in the HP Library or on line at NVOT.

Contact Chair, Louise Januzzi with questions:

201-741-0137

Deadline to file May 1, 2014

Next Woman's Club Meeting

April 8th 12:30pm

"Down Memory Lane" by

Robert Frank at 2pm

Harrington Park Library

BUILDING DEPARTMENT OFFICE

Debra Rielly 201-768-2585

Monday-Friday 10:00am-2:30pm

To obtain permit applications, make Payments and to pick up processed permits

For Inspections: CALL 201-768-7110

Joseph Zavarino

Construction Official

Zoning Official

Building Subcode Official

Fire Subcode Official

Monday-10:30am-12:30pm

Tues. & Thurs. Office-12:30pm-2:30pm

Tues. & Thurs. Inspect. 2:30pm-4:30pm

(or by appointment)

Frank "Duffy" Dyer

Electric Inspector

Tuesday & Thursday 2pm-4pm

Joe Lamastra

Plumbing Inspector

Tuesday & Thursday 3:45pm-5:15pm

Frank Valenzuela

Code Enforcement Official

Property Maintenance

Call directly with concerns:

201-786-0873

HARRINGTON PARK POLICE DEPARTMENT

Please remember that children will be out on bicycles on a daily basis. Caution should be utilized by motorists when approaching bicyclists and pedestrians; and please share the roadway. New Jersey State Law requires vehicular traffic to stop for pedestrians in a crosswalk. Pedestrians, however, may not enter the roadway until it is clear of vehicular traffic.

All bicycle, skateboard, and scooter riders, 16 years of age and younger, are by law required to wear **BUCKLED HELMETS**. The police, when necessary, will contact parents of children who fail to abide by this important law. Summonses may be issued to children who persistently violate this law.

Please have a safe and enjoyable summer.

Chief Albert Maalouf



**RESIDENTIAL
CERTIFICATE OF CONTINUED
OCCUPANCY REQUIRED**

Any rental, lease, or sale of any residential use will require the owner to apply and secure a **Certificate of Continued Occupancy** from the HP Building Department.

This inspection is in addition to the Smoke Detector/Carbon Monoxide Certificate also filed through the Building Department.

BUREAU OF FIRE PREVENTION

Thomas E. Simpson, Fire Marshal

201-768-2585

201-321-9550

tsimp07640@gmail.com

Re: HP Resident

2014

RECYCLING / GARBAGE SCHEDULE

(at curb by 6:30am)

Garbage Wednesday ONLY

January-March 31/ November 1-December 31

*January 2, 2014 (Thursday)

Garbage Wednesday & Saturday

April 1-October 31

Garden Refuse April 1-NOVEMBER 10th -MONDAYS

(Tuesday May 27 and Tuesday September 2)

THURSDAY RECYCLING SCHEDULE

Month	SINGLE STREAM RECYCLING
January*	2**-9-16-23
February	6-13-20-27
March	6-13-20-27
April	3-10-17-24
May*	1-8-15-22
June	5-12-19-26
July*	3-10-17-24
August	7-14-21-28
September	4-11-18-25
October*	2-9-16-23
November	6-13-20-28**
December	4-11-18-26**

Single Stream

Recycling

means you comingle all recyclable materials together FOR RECYCLING DAY PICK UP Cans, plastics, glass, metals, papers, cardboard NO NEED TO SEPARATE ANYMORE!

Recycling collection the 1st 4 Thursdays only

**JAN. 2 WILL BE GARBAGE & RECYCLING

Recycling Change for HOLIDAYS Nov. & Dec.

For questions or missed pick up call the

Municipal Clerk's office at 201-768-1700

Our Lady of Victories Church

Rev. Bryan F.J. Adamcik
201-768-1706

Weekend Schedule

Saturday 4pm & 5pm

Sunday 7:30am,

8:15am (Latin)

9:30am, 10:45am,

12Noon

6:00pm & 7:00pm

EASTER MASS

4/19-7:30PM

4/20-CHURCH:

7:30AM, 8:15PM (LATIN)

9:30AM, 10:34AM,

12NOON, 6PM

4/20-GYM

9:30AM, 10:45AM

12:15PM

The Community Church In Harrington Park

201-768-2457

Sunday Worship 10am

**WOMEN'S
COMMUNION
BRUNCH 3/29
9:30AM \$10/PP**

**MAUNDY THURSDAY
4/17-8PM**

EASTER SUNDAY 4/20

**6:30AM-DAWN AT
UNITED WATER**

**7:30AM-BRAKFAST AT
FOUNDERS HALL
SERVICES:**

9:30AM & 11am

St. Andrews Church

31 Lynn Street

Rev. Diane Rhodes

201-768-0819

Standrewsharringtonpark.org

Sunday Holy Eucharist

10:15 AM

**Sun. School &
Youth Choir-10AM
All God's Children
(1st & 3rd Sundays)**

9am

5th Sunday at 4pm

2014 MUNICIPAL BUDGET

The 2014 Municipal Budget was introduced by the Borough Council at our meeting on March 17, 2014. Based on the proposed budget, the new tax rate will be 0.514 cents per \$100 of assessed valuation. This represents an increase of about \$75.00 per year for the average homeowner in the Borough where the average assessed value is \$538,000. The Introduction of the Budget was passed by Council on a 6-0 vote.

This issue of the HP NEWSLETTER provides you with a summary of the appropriations proposed for 2014. As you examine this budget, please keep in mind that it does not include expenditures planned for our local school, the regional high school and the county. ***While the Borough serves as the collection organization for all property taxes, it has no control over the county and school budgets. At the present, county and school tax levies have not been finalized and therefore, we cannot predict the overall tax rate.***

Our intensive budget review and preparation process resulted in a 1.4 point increase in taxes. In Harrington Park, each point represents \$89,000. The \$119,453 increase was due to contractual salary increases of \$132,745, State mandated pension increases of \$39,543, excessive snow removal-State of Emergency of \$31,099 and \$80,000 in Capital Budget Improvements for road improvements. While no one welcomes a tax increase, especially in the current economic environment, be assured that the Mayor and Council will make every effort to cut where possible to reduce your tax burden. In addition, we continually seek grants to offset potential tax increases.

Surplus

In order to limit the tax increase, we have again used some of the surplus. We believe that the remaining surplus balance of \$201,683 is sufficient to meet any emergency that might arise during the year.

Public Hearing

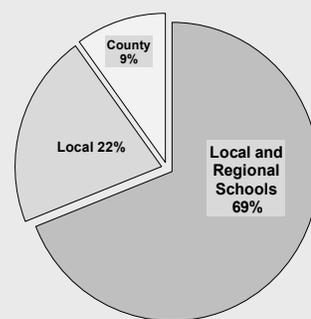
A public hearing on the municipal budget is scheduled for Monday, April 21, at 7pm in Borough Hall. A summary of the budget will appear in the Bergen record on Wednesday April 9, 2014, and copies will be available in the Borough Clerk's office and in the Library. We urge you to review this budget and present your comments or questions at the public hearing. All of us want Harrington Park to be a desirable community. Your governing body and the Borough family pledge their continued efforts to control expenses and seek out all possible sources of new revenue.

I express my thanks and appreciation to our Finance chair, Councilman Rutigliano and his committee for the time and effort that went into the preparation of the 2014 Budget.

This year's budget includes plans for major road repairs in Harrington Park. We were able to stay below the 2% cap rate. Please remember the municipal portion of the entire budget is approximately 20% of the total. As a result, if you are paying \$10,000 in property taxes only \$2000 goes towards providing you with local services.

I will continue efforts to promote *real* property tax reform in New Jersey. As you know, NJ is one of the few states that still relies on the property tax to pay for services other than local needs. My trip to Trenton on March 12th did not provide me with any assurance that our elected officials at the State House are serious about reforming the system.

Apportionment of Taxes Based on the 2013 Tax Rate



Paul A. Hoelscher, Mayor

**BOROUGH OF HARRINGTON PARK
2014 BUDGET SUMMARY**

APPROPRIATIONS			INCREASE/ (DECREASE)
	2014	2013	
General Government	623,766	558,402	65,364
Insurance	584,782	574,953	9829
Public Safety	1,959,140	1,863,791	95,349
Department of Public Works	766,336	697,334	96,002
Sanitation	673,888	660,455	13,433
Health and Welfare	36,300	43,008	(6708)
Library and Recreation	326,163	326,607	(444)
Pensions, Social Security	514,086	474,543	39,543
Reserve Tax Appeals	2500	30,000	(27,500)
Deferred Charges - Special Emergency/ Emergency			
Over-expenditure of Appropriations	60,464	39,093	48,871
Municipal Debt Service	466,911	471,484	49,427
Capital Budget Improvements	90,000	10,000	80000
Reserve for Uncollected Taxes	209,098	204,998	4100
TOTAL MUNICIPAL APPROPRIATIONS	6,313,404	5,954,668	358,736
REVENUES			
Current Taxes	4,921,025	4,804,366	116,659
Miscellaneous Revenues	445,884	373,458	72,426
State Aid	468,495	467,995	500
Surplus	344,000	168,849	175,151
Delinquent Taxes	134,000	140,000	(6000)
TOTAL REVENUES	6,313,404	5,954,668	358,736

*BUDGET AS INTRODUCED

From the Mayor's Desk....

SPELLING BEE WINNERS!

I have been honored over the past years to be asked to be a judge at the Junior Woman's Club Spelling Bee at the Harrington Park School. This year's Bee took place on January 28, 2014. My role as a judge was nowhere as nerve racking as being a contestant!

All contestants did a wonderful job and I am sure that the families are proud of their accomplishments. This year's winners are **Vinnie Yu-1st Place, Ace Kim-2nd Place and Jenna Fitzgerald-3rd Place**. Congratulations on a job well done.



Congratulations Grand Marshall Kennedy

Quentin Kennedy Jr., a Harrington Park resident, has a long and distinguished record of service with THE COUNCIL OF IRISH ASSOCIATIONS OF GREATER BERGEN COUNTY. He has served as the Council President from 2008-2013. Quentin was also the recipient of the Gunning Award in 2005 for outstanding service related to the Council's programs. He is also a member of the Council's Board of Trustees.

The Council selected Mr. Kennedy to serve as the Grand Marshall of the 33rd St. Patrick's Day Parade that took place in Bergenfield, NJ. We congratulate Quentin on this honor and thank him for the outstanding role he played in the promotion of the mission statement of the Council.

We may not all be Irish, but we certainly appreciate the volunteer efforts of our local residents who work to benefit society in general. Thank you, Quentin, for your years of service and the example you set for all of us.

Young Men on the Move

On Thursday, March 27, 2014, six of young WEBELOS received the ARROW OF LIGHT AWARD. This ceremony is commonly known as "Crossing Over". Those qualified for this award include:

**SAM FRANCIS BRANDON FREGENTI STEVEN HATANO
THOMAS KIM JOHN MCKIERNAN KEVIN RYU**

They now join Boy Scout Troop 616 and hopefully will continue to pursue the goals and objectives of one of the best youth groups in America. I was pleased to be part of the program and recognize each of these young men for their successful completion of the WEBELO program. Keep up the good work guys.

Do You Have Time or Funds to Help?

On Thursday, March 13, 2014, I spent time helping Mrs. Jeanne Martin deliver **Meals on Wheels** to local residents. It was an eye opening experience. Mrs. Martin, who is the Director of Pascack Valley Meals on Wheels, Inc. is in need of drivers and funds to meet the demands of the increasing program. Please consider volunteering some time and/or contribute to this truly worthwhile program.

The meals are prepared at Care One in Westwood and delivered each day to the residents in our area. You may call Mrs. Martin at 201-358-0050 -100 Madison Ave. Suite 3, Westwood, NJ 07675. Your time and consideration will help meet the daily needs of all those who benefit from the MEALS ON WHEELS PROGRAM. Thank you.

Paul A. Hoelscher, Mayor

Electrical Contractor License & Bus Permit # 17586

Workhorse



Electric Solutions LLC

Richard W. Budinich
(201) 273-3008
workhorseelectricsolutionsrich@gmail.com

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07640

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Oradell, NJ 07649
(201)-262-6600 ext. 142 office

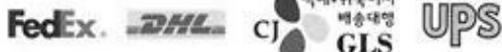
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mitchell@meignatoff.com
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Joanne Scalpello, President

Joanne@travelofharringtonpark.com

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Fax. (201) 784-8268

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Sales Representative

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Lindawymbms.friedbergproperties.com

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Sales Associate

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t 201.568.5668 f 201.568.5188
c 201.803.0173
Gail.Zaccaro@sothebysrealty.com
prominentproperties.com

Each Office is Independently Owned and Operated.

SCOTT LANDSCAPE DESIGN, INC.
Anthony Scott
Laura A. Scott

472 Harriot Avenue
Harrington Park, NJ 07640
Office: 201-767-0326
Toll Free: 800-834-0326
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Lorraine.Boyle@sothebysrealty.com
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Sales Associate

90 COUNTY ROAD, TENAFLY, NEW JERSEY 07670
T: 201-568-5668 CELL: 917-648-9389
Kim.Miller1@sothebysrealty.com
prominentproperties.com

Weichert

Laura Latrenta

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office 201.567.7888
cell 201.370.4394 - fax 201.581.0288
email LLATRENTA@AOL.COM
www.LauraLatrenta.com
13 W. Railroad Ave. Tenafly, NJ 07670



Robert C. Budinich

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President

rcb@metro-e.com

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Sue Cell 201.693.1703



BRIAN H. EIFERT, CPCU
PRESIDENT

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INSURANCE & RISK MANAGEMENT

86 County Road
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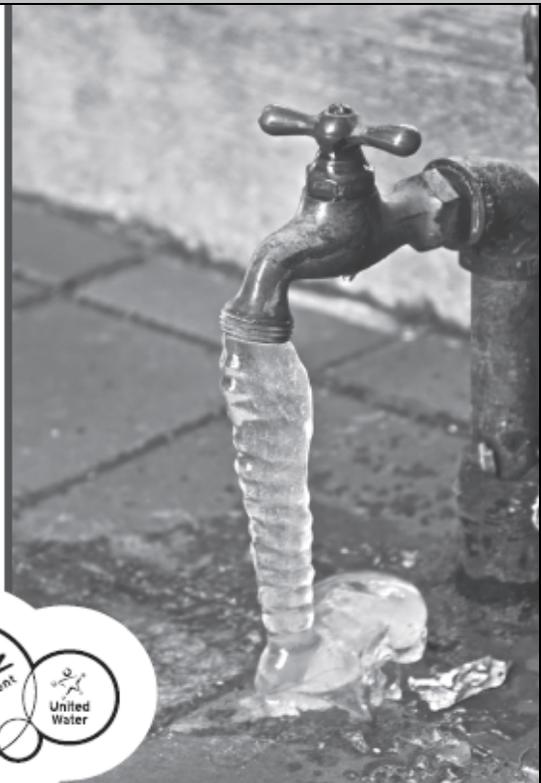
Tips to prevent your water pipes from freezing.

Winter is here and so is the risk of frozen pipes. The following tips will help you avoid unpleasant surprises that may come from broken water pipes on your property:

- Disconnect and drain the garden hose connection. This will help prevent outside faucets and pipes from freezing, leaking or breaking.
- Close outside vents, crawl spaces and doors so cold air doesn't seep inside.
- Repair broken windows and seal cracks in the walls.
- Wrap pipes subject to cold or freezing in heat tape available from hardware stores. It must be kept plugged in all winter.

Learn more by visiting our blog:

<http://blog.unitedwater.com/2013/12/09/12-tips-to-prevent-your-water-pipes-from-freezing/>





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