



# Harrington Park Newsletter FEBRUARY 2014

Borough Hall  
85 Harriot Avenue  
PO Box 174  
07640  
201-768-1700



**2014  
GOVERNING BODY**  
**MAYOR**  
**Paul A. Hoelscher**

**COUNCIL MEMBERS:**  
**Council President**  
**Joon Chung**  
Board of Health  
Liaison Bd. of Education  
Public Information

**Allan S. Napolitano**  
Planning Board  
Board of Adjustment  
Construction  
Fire Department  
Ambulance Corps

**Gregory Evanella**  
DPW  
Recycling/Sanitation  
Building & Grounds

**Jorden Pedersen**  
Police  
Municipal Court  
Personnel

**Michelle Ryan**  
Recreation  
Environmental

**Michael Rutigliano**  
Finance  
Admin. & Exec.  
Grants

**PROPERTY  
TAXES  
ARE DUE  
FEBRUARY 1ST  
LATE FEES START  
FEBRUARY 11, 2014**

**Borough Hall will be  
CLOSED  
MONDAY, FEBRUARY 17TH  
PRESIDENTS' DAY**

**2014  
RECYCLING / GARBAGE SCHEDULE  
(at curb by 6:30am)**

**Garbage Wednesday ONLY**  
January-March 31/ November 1-December 31

\*January 2, 2014 (Thursday)

**Garbage Wednesday & Saturday**  
April 1-October 31

**Garden Refuse April 1-NOVEMBER 10th -MONDAYS**

(Tuesday May 27 and Tuesday September 2)

**THURSDAY RECYCLING SCHEDULE**

Month	SINGLE STREAM RECYCLING
January*	2**-9-16-23
February	6-13-20-27
March	6-13-20-27
April	3-10-17-24
May*	1-8-15-22
June	5-12-19-26
July*	3-10-17-24
August	7-14-21-28
September	4-11-18-25
October*	2-9-16-23
November	6-13-20-28**
December	4-11-18-26**

**Single Stream  
Recycling**

means you  
comingle all  
recyclable  
materials  
together FOR  
RECYCLING  
DAY PICK UP  
Cans, plastics,  
glass, metals,  
papers,  
cardboard  
NO NEED TO  
SEPARATE  
ANYMORE!

\*Recycling collection the 1<sup>st</sup> 4 Thursdays only\*

\*\*JAN. 2 WILL BE GARBAGE & RECYCLING

Recycling Change for HOLIDAYS Nov. & Dec.

For questions or missed pick up call the

Municipal Clerk's office at 201-768-1700

**ALL GARBAGE AND RECYCLING  
MUST BE PLACED AT THE CURB THE  
EVENING BEFORE PICK UP-  
COLLECTION STARTS 5:30AM**

### BOROUGH MEETINGS

At Borough Hall

Mayor and Council: 7pm  
Agenda Meeting: 2/10  
Regular Meeting: 2/18  
Bd. of Adjustment: 8pm 2/26  
Board of Health: 7:30pm  
  
Envir. Comm.: 8pm 2/5  
Library Board: 7:30 at Library  
12/19  
  
Planning Board: 8pm 2/11  
Rec. Commis.: 8pm 2/19

### CFO/TAX COLLECTOR'S OFFICE

201-768-8185

**TAX ASSESSOR**  
**MODAY EVENING 6:30-8PM**  
SEC'Y LINE FOR MESSAGES  
201-768-8790

Ann H. Bistriz, Admin.  
Registered Municipal Clerk  
Cert. Registrar Vital Statistics  
201-768-1700  
clerk@harringtonparknj.gov

- ◆ Raffle Licenses
- ◆ Notary Public
- ◆ Registrar

### Municipal Court

2nd Wed.-5:30 pm  
Court Administrator:  
Lindsay Taglieri  
201-768-0500

### COURT CLERK HOURS:

Monday-Thursday & Friday  
12:30pm-2:30pm  
Tuesday: 12-2:30pm  
Wednesday:  
12:30pm-2:30pm  
Court Day 12:30pm-4:30pm

### MAYOR'S TASK FORCE

**FOOD PANTRY** NOW AVAILABLE AT  
BOROUGH HALL FOR THOSE WHO  
NEED HELP DURING TIMES OF  
ILLNESS OR FINANCIAL  
DIFFICULTY.

Confidential Hotline:  
201-768-1700



## **From the Desk of Chief Richard W. Budinich Harrington Park Volunteer Fire Department**

With the winter temperatures in full swing, many of you are using fireplaces and wood stoves. Whether you use them daily or just a few times, it is wise to have the chimney cleaned and inspected each year before use.

**ALSO-PLEASE make sure the street numbers on your homes are visible to all emergency responders**

### HARRINGTON PARK

### VOLUNTEER AMBULANCE CORPS

(HPVAC)

HPVAC526@GMAIL.COM

201-768-5441

THE HP AMBULANCE CORPS NEEDS YOU!.....WE SET UP YOUR TRAINING. PLEASE CALL THE NUMBER ABOVE AND MAKE A DIFFERENCE IN YOUR LIFE AS WELL AS SOMEONE ELSE'S!

### Junior Woman's Club

Ashley Plescia 201-704-3527  
AMPlescia@gmail.com

Help make a difference in our town!

Come join an organization of women who are committed to promoting volunteerism and improving our community through effective action and leadership.

Next meeting  
March 12-Presto's

### Club 60 for SENIORS

**We want you (If you're over 59!)**

Bill Gilligan-Pres.  
VP-Rita Dougherty  
To JOIN- call PETE 201-767-8411

New members are always welcome to join or go on a trip! Lunch served at all meetings  
Call 767-8411 or come to the next meeting on the second Friday of each month at the Community Church-Bring a friend and help our club grow!

Feb. Meeting-Valentine's Day 2/14

Lunch at '76 House-\$25

Pay at the Jan. meeting or send a check to Club 60-85 Harriot Avenue, HP.  
Mark Check "Valentines Luncheon"



### Garden Club of Harrington Park

Gerri Gibney 201-768-2615

Themerchantmouse@aol.com

<http://www.gardenclubofharringtonpark.com>

**February 6, 2014**

**Medieval Gardens-Master Gardener Barbara Bell**

**Floral Theme Funny Valentine**

**Upcoming Events: Meeting 3/16-Janet Schultz**

**March 14-Field Trip-Springfest**

**MARK YOUR CALENDAR- PLANT SALE-April 26th**



**ALL ELECTRONICS NEED TO BE  
RECYCLED**

TELEVISIONS, COMPUTERS, MONITORS, TABLETS,  
IPODS, E-READERS, AND PHONES OVER 4”.

THIS DOES NOT GO OUT WITH YOUR  
REGULAR GARBAGE

**Current hauler does not pick up electronics**

CALL THE DPW FOR PICK UP OF THESE ITEMS

AT 201-768-0944 TO ARRANGE PICK UP

**(Please do not put out until pick up is confirmed)**

YOU CAN ALSO CALL YOUR ELECTRONICS RETAILER

WHEN BUYING A REPLACEMENT ITEM.

CELL PHONES ARE ALSO COLLECTED BY THE

HP BOY SCOUT TROOP 616

YOU CAN DROP OFF IN THE COLLECTION BOX IN

THE BOROUGH HALL CLERK'S OFFICE

The Harrington Park Lions Pancake Breakfast  
Feb. 2, 2014 Super Bowl Sunday 8:00-11:30 AM.  
Tickets are \$6.00/children under 5 are free.  
An ipad will be given away as a door prize.

**Our Lady of  
Victories Church**

Rev. Bryan F.J. Adamcik  
201-768-1706

Weekend Schedule

Saturday 4pm & 5pm

Sunday 7:30am,

8:15am (Latin)

9:30am, 10:45am,

12Noon

6:00pm & 7:00pm

**The Community Church  
In Harrington Park**

201-768-2457

Sunday Worship 10am

**St. Andrews Church**

31 Lynn Street

Rev. Diane Rhodes

201-768-0819

Standrewsharringtonpark.org

Sunday Holy Eucharist

10:15 AM

Sun. School &

Youth Choir-10AM

All God's Children

(1st & 3rd Sundays)

9am

5th Sunday at 4pm

**HOLIDAY CLOSINGS**-Monday, February 17th-President's Day

**DESIGN A TILE**-Stop by to see the artwork

There is still time to support the Friends of the Library with your own  
custom tile. There is a \$20. per tile donation.

**LIBRARY BOOK GROUP**-Tuesday, February 25, 2014 @ 1:00 pm

Books are available at the Library. No sign-up necessary. Refreshments Served.

**MINDFUL EATING**-Monday, Evening Feb 10 between 7-8pm-Pat Regucci, LCSW  
will lead a discussion about mindfulness and how it relates to your healthy eating.

**VALENTINE CRAFT WITH MRS. CICCORICCO**-Fri. Feb. 7th 3:30pm

In fairness to all, we need to be sure that the children who were pre-registered  
attend. If you know your child will be unable to attend, be sure to call as soon as  
possible to cancel.

**TAKE YOUR CHILD TO THE LIBRARY DAY-SAT-FEB 1ST 11AM-1PM**

Come and join us for donuts, hot cocoa and Colors the Clown!

**LOVE BLOSSOMS @ THE LIBRARY-VALENTINE READING INCENTIVE**

For every book you read, fill out a heart for our "Tree of Friendship and Love"  
You can win a prize basket!

**HARRINGTON PARK PUBLIC LIBRARY**

Judy Heldman, Director 201-768-5675

Mon. Wed. & Thurs. 10am-9pm

Tues. & Fri. Noon-5pm

Sat. 10am-1pm\*\*\*\*Sun. 1pm-4pm

**BUILDING DEPARTMENT OFFICE**

**Debra Rielly 201-768-2585**

**Monday-Friday 10:00am-2:30pm**

To obtain permit applications, make Payments and to pick up processed permits

**For Inspections: CALL 201-768-7110**

**Joseph Zavarino**

Construction Official

Zoning Official

Building Subcode Official

Fire Subcode Official

Monday-10:30am-12:30pm

Tues. & Thurs. Office-12:30pm-2:30pm

Tues. & Thurs. Inspect. 2:30pm-4:30pm

**(or by appointment)**

**Frank "Duffy" Dyer**

Electric Inspector

Tuesday & Thursday 2pm-4pm

**Joe Lamastra**

Plumbing Inspector

Tuesday & Thursday 3:45pm-5:15pm

**FRANK VANLENZUELA**

***CODE ENFORCEMENT OFFICIAL***

**201-768-0873**

**ENFORCEMENT OF  
PROPERTY MAINTENANCE ISSUES  
AND SOME LOCAL CODE  
ORDINANCES.**

**COMPLAINTS MAY BE FILED WITH  
THE OFFICIAL FORM ON THE  
BOROUGH'S WEBSITE UNDER  
BUILDING DEPARTMENT  
OR AVAILABLE AT BOROUGH HALL.  
IF YOU HAVE ANY QUESTIONS OR  
CONCERNS PLEASE LEAVE A  
MESSAGE ON HIS DIRECT LINE**

**201-786-0873.**

**HE WILL CALL YOU BACK TO  
DISCUSS THE MATTER.**

**RESIDENTIAL  
CERTIFICATE OF CONTINUED  
OCCUPANCY  
REQUIRED**

Any rental, lease, or sale of any residential use will require the owner to apply and secure a **Certificate of Continued Occupancy** from the HP Building Department.

**This inspection is in addition to the Smoke Detector/Carbon Monoxide Certificate also filed through the Building Department.**

**BUREAU OF FIRE PREVENTION**

Thomas E. Simpson, Fire Marshal

**201-768-2585**

**201-321-9550**

tsimp07640@gmail.com

Re: HP Resident

**Please Note-Smoke Detectors and carbon monoxide detectors have a useful life of 10yrs. & 5yrs. respectively. If they are close to that age or older, or you are not sure, it is recommended that you replace them immediately. Battery operated units should have batteries replaced every 6 months.**

**If you have concerns you may consult with a licensed electrical contractor.**



**Harrington Park School  
Kindergarten Registration for the 2014-2015  
school year is now open!**  
**Please go to [www.hpsd.org](http://www.hpsd.org) to register.**  
**Please call Ms. Urban 201-768-5700 X38617  
or email [hpkregistration@nvnet.org](mailto:hpkregistration@nvnet.org) with  
any questions.**

**Household  
Hazardous Waste  
Pick UP  
At BCUA-Moonachie  
Saturday, March 8th  
9am-3pm  
(rain or shine)**

Bergen County Prosecutor's Office and the Bergen County Sheriff's Office are pleased to announce that applications are now being accepted for the Bergen County Youth Police Academy – Class #10.

The Academy is a two-week "day camp" (Monday through Friday) that is offered to qualified Bergen County young men and women entering the 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> grades, free of charge and funded through the use of funds forfeited from criminal enterprises.

Application forms must be submitted by Friday, May 2, 2013.  
Space is limited. Questions-contact the Bergen County Prosecutor's Office Community Outreach Division at 201-226-5509, or [mparenta@bcpo.net](mailto:mparenta@bcpo.net) .

**The Harrington Park Board of Health offers a monthly  
Child Health Conference for Harrington Park children.**

**"Birth through age 6", may receive a free complete medical physical exam  
(Well Visit) and all required immunizations.**

**Children ages "7 through 18 years old" -immunizations only.**

**To make an appointment, or information, call 201-666-4800 X1528.**

**Services are provided by a Pediatrician and Public Health Nurse at :**

**Borough of Hillsdale  
380 Hillsdale Avenue**

**Historical Society**

**Gerri Gibney 201-768-2615  
[themerchantmouse@aol.com](mailto:themerchantmouse@aol.com)**

**NEXT MEETING-FEBRUARY 3, 2014-7:30PM**

**HP LIBRARY**

***BERGEN COUNTY VOICES OF THE AMERICAN REVOLUTION***

**Mr. Todd W. Braisted  
HP Library**

**All are welcome to join us!**

## **From the Desk of Mayor Paul Hoelscher...**

### **COUNCIL REORGANIZATION FOR 2014**

On Sunday, January 5, 2014, we held our 110th Reorganization Meeting. The first order of business was to administer the Oath of Office to Councilmen Evanella and Rutigliano.

This year's Council Assignments are as follows:

Councilman Napolitano (Chair) - Planning, Bd. Of Adjust., Construction, Fire, Ambulance Corps

Councilman Evanella (Chair)- DPW, Building & Grounds, Sanitation/Recycling

Councilman Pedersen (Chair)- Police, Munic. Court, Personnel (Handbook/Eval.)

Councilwoman Ryan (Chair)- Recreation Commission, Environmental Commission

Councilman Rutigliano (Chair)-Finance, Admin. & Exec., Grants

Councilwoman Chung (Chair)- Board of Health, Liaison to BOE., Public Information

Councilwoman Chung was elected Council President for 2014. All our designated professionals were reappointed as well as the Borough staff and school marshalls.

We welcome the following residents to new positions on the following Boards and Commissions: Recreation: Joseph Cho, Betty Ann Niece, Brian Fitzgerald

Environmental: Theresa Hazelton

Library: Courtney Reinfried

Planning: Thomas Clarke

Among the goals and objectives for Council consideration, I have asked the Council to support the following:

- ◆ Municipal budget under the required CAP
- ◆ Road repairs and street sign replacement
- ◆ Resident energy aggregation
- ◆ Pursuit of grants and shared service agreements
- ◆ Support efforts to bring about the true property tax relief from our representatives in Trenton.

As we move forward during the year, I will try to keep everyone updated on all our efforts and accomplishments.

### **JOHN G. MIELE GRADUATES WEST POINT**

I recently learned that John Miele is a member of the West Point Class of 2013. Jack graduated Harrington Park School in 2005 and Northern Valley-Old Tappan in 2009. He is also an Eagle Scout of BSA Troop 616 and was a member of the Harrington Park Volunteer Fire Department and Our Lady of Victories Church.

Jack will begin Basic Officer Leadership Courses at Fort Benning, Georgia, as well as, Army Ranger School in March, 2014. Following completion of these requirements, Second Lieutenant Miele will be stationed in Oahu, Hawaii with the 25th Division Infantry Unit.

Jack is the second Harrington Park resident to graduate from West Point within the last thirteen years. He follows Harrington Park Patrolman Robert Murphy, who graduated in 2000. This feat is a testimony to the intellect of both gentlemen as well as the support they received from their families and our public school system.

Congratulations Second Lieutenant Miele and best wishes for a satisfying and successful career in the service of this great nation.

### **ENERGY AGGREGATION FOR RESIDENTIAL CUSTOMERS**

With the possibility of saving the Harrington Park residents between 9% and 15% in energy bills, I will be asking Council for their support of a review of our options related to the development of such a program.

I will provide Council with background information, facts and benefits of this type of plan. In addition, I will ask for a resolution of support to change the agreement with the Riverside Cooperative to allow the organization to pursue quotes for a regional energy aggregation program.

While this process may take months to complete, it is certainly worth the effort if we can help provide savings for our local property owners.

### **ERIC FLYGE JOINS THE HARRINGTON PARK POLICE DEPARTMENT**

At the January 13, 2014 Mayor and Council meeting, Eric Flyge was sworn in as the newest member of the Harrington Park Police force.

I was privileged to administer his Oath of Office as his family took part in the ceremony. Officer Flyge is a life long resident of Harrington Park, attending the HP School System and NVRHS-OT High School. He also was employed part time with the DPW and has been a member of the Volunteer Fire Department as well as a certified EMT.

Eric joins the Department on a six month probation period and will attend the Police Academy in Mahwah starting January 30, 2014. Chief Maalouf is working with Patrolman Flyge to familiarize him with the department procedures that have kept us safe and secure for years.

We offer our congratulations and best wishes to Eric for a long and successful career as one of Harrington Park's finest.

### **TO AVOID CONFUSION IN THE FUTURE...**

As a result of the snow storms on January 21 and 22, there was a great deal of confusion regarding solid waste pick-up on January 22. In the future, please know that if a municipal service, such as solid waste collection, is to be cancelled, we will make every effort to inform you of any changes. If you do not receive any communications, you can assume the service provided will follow the regular schedule.

If you have not already provided us with your unlisted or cell number, please contact us so we can update our Reverse 911 data base. You may call the Borough Clerk at 201-768-1700 or email the office at [clerk@harringtonparknj.gov](mailto:clerk@harringtonparknj.gov) to provide us with your updated information so we may keep you informed of any emergency situations or conditions.

Thank you for your cooperation.

*Paul A. Hoelscher, Mayor*

Electrical Contractor License & Bus Permit # 17586

**Workhorse**



**Electric Solutions LLC**

Richard W. Budinich  
(201) 273-3008  
workhorseelectricsolutionsrich@gmail.com

5 South Ave.  
Harrington Park, N.J.  
07640

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fax 201-784-0084

Robert Nelson  
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Christine Asgar DVM  
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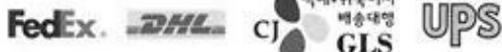
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F: 201-829-0912  
mitchell@meignatoff.com  
www.meignatoff.com

## TRAVEL OF HARRINGTON PARK

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**Joanne@travelofharringtonpark.com**

www.travelofharringtonpark.com

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Harrington Park, NJ 07640  
Call: 201-767-9400  
800-326-8268  
Cell-201-419-4383



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INSURANCE  
GROUP**

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REFERENCES AVAILABLE

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201.385.5653  
201.784.9659  
800.358.9697

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\$100 half year

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Kim.Miller1@sothebysrealty.com  
prominentproperties.com

# ACCEPTABLE ITEMS FOR SINGLE STREAM RECYCLING

NEWSPAPERS  
MAGAZINES  
WHITE & COLORED  
PAPER  
TELEPHONE BOOKS  
JUNK MAIL  
SHREDDED PAPER  
BLUE PRINTS  
FLATTENED

CORREGATED BOXES  
CARDBOARD  
EGG CRATES  
SHOE BOXES  
CEREAL BOXES  
RINSED OUT  
FOOD & BEVERAGE  
CONTAINERS  
CLEAN ALUMINUM  
EMPTY AEROSOL  
CANS  
ALL PLASTICS #1-#7  
CLEAR & BLUE  
TRANSPARENT  
COLLECTION BAGS

## DO NOT INCLUDE THE FOLLOWING:

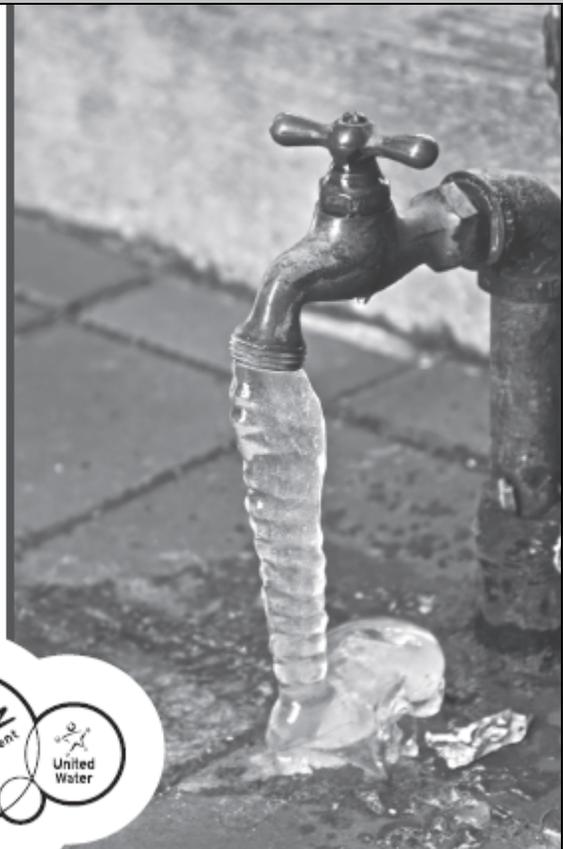
FOOD WASTE  
HAZZARDOUS  
MATERIAL CONTAINERS  
CERAMICS/DISHES  
WINDOW GLASS  
BATTERIES  
STYROFOAM  
ELECTRONICS  
APPLIANCES  
WIRE  
CARBON PAPER  
USED TISSUES/  
PAPER TOWELS  
MIRRORS  
NEEDLES/SYRINGES  
PYREX  
LIGHT BULBS

## Tips to prevent your water pipes from freezing.

Winter is here and so is the risk of frozen pipes. The following tips will help you avoid unpleasant surprises that may come from broken water pipes on your property:

- Disconnect and drain the garden hose connection. This will help prevent outside faucets and pipes from freezing, leaking or breaking.
- Close outside vents, crawl spaces and doors so cold air doesn't seep inside.
- Repair broken windows and seal cracks in the walls.
- Wrap pipes subject to cold or freezing in heat tape available from hardware stores. It must be kept plugged in all winter.

Learn more by visiting our blog:  
<http://blog.unitedwater.com/2013/12/09/12-tips-to-prevent-your-water-pipes-from-freezing/>



## 2014 PET LICENSE REGISTRATION FORM

Your pet(s) license(s) expires 12/31/2013. You must renew your pet(s) license(s) no later than January 31, 2014.

A dog and a cat in the same household must be registered on separate forms and with separate forms of payment. Multiple dogs can be submitted on one form and multiple cats can be submitted on one form. Additional forms can be obtained at Borough Hall, on the website ([www.harringtonparknj.gov](http://www.harringtonparknj.gov)), or you can copy this one.

Mail the following items to:

Borough of Harrington Park, 85 Harriot Avenue, P. O. Box 174, Harrington Park, NJ 07640-0174  
Please indicate on the envelope "PET LICENSE"

- 1) Completed registration form
- 2) Payment for each cat: \$10.00 payable to the H.P. Board of Health
- 3) Payment for each dog: \$13.20 if spayed/neutered  
- or - \$16.20 if unspayed/unneutered  
  
- make either amount for dogs payable to the Borough of Harrington Park
- 4) Proof of rabies vaccination for each pet being licensed - per State statute, current rabies vaccination must be valid through the end of October 2014. If the vaccination expires prior to this date your pet cannot be licensed and a late fee will be assessed each month until the rabies is renewed. If you have concerns about re-vaccinating prior to the current expiration date, please have your veterinarian contact us at 201-768-1700.
- 5) Proof of spay/neuter

\*\*No licenses will be issued until January of 2014\*\*

Owner's name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Daytime Phone # \_\_\_\_\_

Check One:  DOG(S) or  CAT(S) email address: \_\_\_\_\_

DOG/CAT (Circle One)  NAME (Print Below)	N (New) or R (Re- new)	M or F	Spayed/ Neutered Indicate Yes or No	A G E	BREED	HAIR <small>S=Short M=Med L=Long</small>	COLOR	Date Of Last Rabies Vaccine	Exp. Date Of Last Rabies Vaccine	FEE
										\$
<b>LATE FEES BEGIN FEBRUARY 1, 2014</b>									\$	
<b>Xtra \$10 a month per pet</b>									\$	



TOTAL ENCLOSED: \$ \_\_\_\_\_  
\*\*\*\*Late fees of \$10.00/month will be assessed on Registrations received after January 31, 2014. Unlicensed dogs/cats are subject to a summons.



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85 Harriot Avenue  
PO Box 174  
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New Jersey  
07640  
201-768-1700

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WWW.HARRINGTONPARKNJ.GOV**