

## Harrington Park Recreation Commission Meeting

January 11, 2023 8:00 pm

### **Call Meeting to Order**

In compliance with Chapter 231, Public Law 1975, adequate notice of the scheduled meeting was made. It is posted on the bulletin board in the Municipal Center. Copies have been mailed to the BERGEN RECORD, SUBURBANITE, and THE NORTHERN VALLEY PRESS. A copy has been filed with the Borough Clerk, and copies have been mailed to individuals requesting the same.

### **Roll Call**

<b>COMMISSION Members</b>	<b>PRESENT</b>	<b>ABSENT</b>
Thomas Donnelly		x
Jennifer Fischer	x	
Robert Hwang	x	
Mahdad Parsi	x	
Ashley Plescia	x	
Matthew Saland		x
Joseph Carley (new member)	x	
Councilwoman Chung	x	
Lara Toomin, Recreation Director		x

### **Welcome new member, Joseph Carley**

### **Reorganization**

Mahdad nominated Rob for the position of Chair, second Ashley. All in favor. Rob voted "present." Carried.

Mahdad nominated Ashley for the position of Vice Chair, second Rob. All in favor. Carried.

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**Minutes December 2022** Jen moved to accept the minutes, second Mahdad. All in favor. Carried.

The softball commissioner joined the meeting to share that softball will be joining the Kinderkamack Softball League. Registration is in a few days. This moved will allow for a 7/8 team and season, as well as the opportunity for a summer league. There may be swag created for softball and baseball. Opening Day will be April 15.

Field lining will be added to the bid package for field maintenance. Rob will talk to the CFO about the bid package.

We need to find out who orders uniforms.

**Park Monitoring** (Prior to Meeting Each Month to Allow for Reporting at Meeting)

**Highland Field** Ashley shared that there is some sort of duct tape/cardboard contraption on the hut bathroom doors.

### **Roles and Responsibilities**

Fishing Derby: Jen (she has permission to buy more rods and hooks to have on hand) The date is June 17 9:00-11:00 am

Town Day: Rob, Tom, Ashley, Mahdad, The date is September 9 (raindate 9/10) 12:00-4:00

Rag-a-muffin: The date will be October 28 at 10:00 am. This event used to be hosted by the Juniors. Ashley may talk to them to see if they want to host it again, with the support of Rec.

Field maintenance/Tennis: Mahdad—Rob will help with field maintenance.

Finance: Rob

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HP School: Jen

Joon shared that the open space grant has been awarded and the Borough is waiting to hear the exact amount from the county. The letter hasn't arrived yet. Rob shared that there was an article in the NV Press about the Open Space Grant. Joon shared that we have applied for the George Street Grant.

Rob spoke to Three Brothers Landscaping about planting at the 911 memorial and hut. They don't want a sign. They just want to help. Rob will meet with them on Tuesday. Are there other contractors who might be interested in other areas?

Discussion about the hut and whether it could be leased to various food vendors.

Port-a-potties: we will not have any this year except for the tennis courts during camp. The company hosting the camp will have to pay for it.

The possibility of an HP Rec Instagram: Joon will look into this, but we need to figure out who will actually input the information.

Discussion on effectively delegating responsibilities amongst the sports commissioners, rec director and the Rec. Commission.

**Adjourn** Mahdad moved to adjourn, second Rob. All in favor. Meeting adjourned at 9:33 pm.

### **NEXT MEETING**

Next regularly scheduled meeting is February 8, 2023, at 8:00 pm